**HERMENEUTICS**

**- Study Guide for Online Exam 2 -**

* This study guide is to be used to prepare for the online exam. Please do not submit this study guide as your exam.
* The number of points for each question is indicated in parentheses ( ).
* The numbers in brackets [ ] after each question are the page numbers in the Course Notes and/or the scripture citation that the question is based upon.
* Exams can be located on the course page under the “Exams” tab. Each online exam can only be submitted once.

1. What is the first question to ask upon opening a book? [113]

A. Who is the writer?

B. Who is the receiver?

C. Where was it written?

D. When was it written?

2. Which of the following questions is **NOT** useful in interpreting Scripture? [113-114]

A. Was the writer inspired?

B. Was he biased?

C. How tall was he?

D. What was his writing style?

3. Which of the following is not a type of literature found in the Bible? [294]

A. History

B. Biography

C. Law

D. Poetry

E. Comedy

4. True or False - One of the greatest dangers in dealing with parables is attempting to find meaning in everything mentioned in the parable. [171]

5. True or False - The use of logical connectors ("as", "so" or "like") make the simile one of the easiest figures to identify. [193]

6. True or False - We must not assume the quality mentioned by simile in one pas­sage will automatically be the same as in another. [194]

7. True or False - Metaphors involve a comparison between two dissimilar compo­nents which, nevertheless, bear some point of similarity. [194]

8. True or False - In figures of association the name of one object or concept is used for that of another to which it is related. [207]

9. True or False - If you said to another, "You are like a beast" that would be simile; If you said, "You are a beast!" it would be a metaphor; but if you simply said, "Beast!" it would be hypocatastasis. [197]

10. True or False - Satire may appear in any literary genre, and may be a minor or major part of the work. [225]

11. True or False - Hyperbole is intensification, and is not used with any intent to misrepresent the facts. [230]

12. True or False - Apostrophes are not limited to speakers addressing inanimate objects or people not physically present. [236]

13. True or False - Apostrophe is often seen during times of great emotional distress. [237]

14. True or False - Exclamatory words ("awake", "praise", "O") many times indicate emotion and excitement, which is the prime element for apostro­phe. [240]

15. True or False - Interrogation is used extensively in the Bible. [250]

16. True or False - A common fallacy in the use of questions is the ambiguous ques­tion. [254-255]

17. True or False - The complex question is difficult, but does not involve fallacy when used. [256]

18. True or False - A question you should ask when interpreting interrogative state­ments is whether the question is for the purpose of hiding informa­tion or gaining information. [258]

19. True or False - Anthropomorphism is a figurative way of describing God in human form. [260]

20. True or False - Anthropopathism is a figurative way of describing man in divine form. [262]

21. True or False - It is proper to assume God has hands, feet, eyes and ears because the Bible says He has these things. [265]

22. True or False - God is completely beyond precise description in human terms and, because He is, to speak about Him we must use our limited words to describe God. [265]

23. True or False - To interpret metaphors we must work diligently to create points of comparison. [196]

24. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [235]

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is a figure in which animate attributes are ascribed to inanimate things.

25. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [251]

A \_\_\_\_\_\_\_\_\_\_ question only seems to leave the decision up to the reader, but it is worded in such a way that only one answer is possible.

26. (1) Go below and fill in the blanks for the missing words exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [116]

It is important to know what \_\_\_\_ the readers have been addicted to and what \_\_\_\_\_\_\_\_\_\_\_ they were subjected to.

27. (1) Go below and fill in the blanks for the missing words exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [117]

One is greatly assisted reading the \_\_\_\_\_\_\_ and the book of \_\_\_\_ by knowing the characters who figure in government.

28. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [118]

No one should go to the \_\_\_ Institution to learn how a sinner can become a Christian.

29. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [120]

If we do not know the meaning of the \_\_\_\_\_ of the sentence it will be impos­sible to know what the sentence means.

30. (1) Go below and fill in the blanks for the missing words exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [120]

Sometimes a writer’s purpose has been stated either \_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_.

31. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [121]

The work of the exegete is to bring out the meaning the \_\_\_\_\_\_ intended.

32. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [121]

We ought to treat the \_\_\_\_\_ with at least as much respect as the words of men.

33. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [122]

\_\_\_\_\_\_\_ causes the mind to part company with the author’s stated intent.

34. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [124]

If the writer does not state his purpose the exegete must carefully consider the \_\_\_\_\_\_\_\_\_ context.

35. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [125]

The Bible, being the truth of God, must \_\_\_\_\_\_\_\_\_ with itself.

36. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [125]

Light may be thrown on a difficult passage by comparing it with other statements of the writer on the \_\_\_\_ subject.

37. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [126]

It can also be helpful to examine statements of other writers on the same subject who are of equal \_\_\_\_\_\_\_\_\_.

38. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [128]

That which is \_\_\_\_\_\_\_\_\_\_, must be interpreted according to the laws governing figurative speech.

39. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [128]

All words are to be understood in their \_\_\_\_\_\_\_ sense, unless the evident meaning of the context forbids.

40. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [130]

Since the Scriptures give some words meanings they do not have in the classics, the Bible is a \_\_\_\_\_\_\_\_\_\_ of itself.

41. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [132]

The writer’s explanation is the best \_\_\_\_\_\_\_\_\_\_.

42. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [129]

Commands generally, and ordinances always, are to be understood in a \_\_\_\_\_\_\_ sense.

43. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [132]

The proper \_\_\_\_\_\_\_\_\_\_ of a word may be used in place of the word.

44. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [134]

The meaning of a word is frequently known by the \_\_\_\_\_ used in the construction with it.

45. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [129]

The literal meaning of a word is the meaning given it by those to whom it is \_\_\_\_\_\_\_\_\_.

46. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [137]

The sense of the \_\_\_\_\_\_\_ will indicate the presence of figurative lan­guage.

47. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [137]

A word or sentence is figurative when the \_\_\_\_\_\_\_ meaning involves an impossibility.

48. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [138]

The language may be regarded as figurative, if the literal interpretation will cause one of the passages to \_\_\_\_\_\_\_\_\_\_ the other.

49. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [142]

To properly interpret figurative language you must allow the \_\_\_\_\_\_ to give his own interpretation.

50. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [143]

One of the rules for the interpretation of figurative language is to compare the figurative with \_\_\_\_\_\_\_ accounts or statements of the same things.

51. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [147]

Any \_\_\_\_\_\_\_\_ interpretation, or use of the figure in an argument or teaching, will decide its meaning.

52. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [149]

It must be remembered figures are not always used with the same \_\_\_\_\_\_\_.

53. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [153]

\_\_\_\_\_\_\_\_\_\_ is defined as An opposition of words or sentiments occurring in the same sentence; contrast; as, "When our vices leave us, we flatter ourselves we leave them."

54. (1) Go below and fill in the blanks for the missing words exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [154]

"The sign or representation of something moral or intellectual, by the images or properties of natural things; an emblem, a representation; as the \_\_\_\_ is the

symbol of courage; the \_\_\_\_ is the symbol of meekness or patience." [154]

55. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [154]

A type is a \_\_\_\_ thing - a person, place or thing, but a symbol is not real.

56. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [153]

If we can understand one member of the antithesis we can know what is in­tended by the other; it is the \_\_\_\_\_\_\_\_ of the one we have described.

57. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [158]

The \_\_\_\_ is a figure or representation of something to come; a token; a sign; a symbol; correlative to antitype.

58. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [165]

Although the Bible uses figurative language, such language always has a \_\_\_\_\_\_\_\_ meaning.

59. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [166]

Thayer defines a \_\_\_\_\_\_\_ as "a narrative, fictitious but agreeable to the laws and usages of human life, by which either the duties of men or the things of God, particularly the nature and history of God’s kingdom, are figuratively por­trayed."

60. (1) Go below and fill in the blanks for the missing words exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [167]

In effect, the parable is an extended \_\_\_\_\_\_ ("The Kingdom of heaven is like unto") and the allegory is an extended \_\_\_\_\_\_\_\_ ("for these women are two covenants").

61. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [177]

Whereas \_\_\_\_\_\_ are fictitious stories using animals and inanimate objects as actors to speak and perform in a way they cannot possibly do in real life in order to set forth some useful truth or precept, parables are always based on reality.

62. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [177]

The actors in \_\_\_\_\_\_\_\_ never do anything which they cannot actually do.

63. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [180]

Riddles differ from fables in \_\_\_\_\_\_\_.

64. (1) Go below and fill in the blanks for the missing words exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [177]

The Setting of parables is always in the \_\_\_\_ \_\_\_\_\_.

65. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [181]

A riddle is a concise saying which is intentionally formulated to tax the \_\_\_\_\_\_\_\_\_ of the hearer when he tries to explain it.

66. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [183]

A riddle is an intricate saying dealing with earthly things; \_\_\_\_\_\_\_ are best used for mystic sayings which are used to hide as well as to enhance some profound thought.

67. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [204]

\_\_\_\_\_\_\_\_ is a figure by which one name or noun is used instead of another, to which it stands in a certain relation.

68. (1) Go below and fill in the blanks for the missing words exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [187]

Both simile and metaphor compare something to another thing; the metaphor is

\_\_\_\_\_\_\_, the simile is stated \_\_\_\_\_\_\_\_\_\_, and that is about the only difference between the two.

69. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [201]

Clinton Lockhart writes: "An \_\_\_\_\_\_\_\_ is a fictitious narration to illus­trate truth. Its nature is similar to that of a metaphor; but its imagery is extended to many details and analogies, so that it is often defined as an extended meta­phor."

70. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [214]

In this figure one word or idea receives something from and is exchanged for another associated word or idea - \_\_\_\_\_\_\_\_\_\_.

71. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [207]

There are figures of comparison such as similes, allegories and types; but metonymy is not a figure of comparison but a figure of \_\_\_\_\_\_\_\_\_\_\_.

72. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [221]

A kind of ridicule which exposes the errors or faults of others by seeming to adopt, approve or defend them; apparent assent to a proposition given, with such a tone, or under such circumstances that the opposite opinions or feelings are implied; the speaker was using \_\_\_\_\_ when he said the stupid plan was, "very clever."

73. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [207]

The difference between metonymy and synecdoche lies in this; that in metonymy, the exchange is made between two related nouns; while in synecdoche; the exchange is made between two associated \_\_\_\_\_.

74. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [214]

Perhaps the most common use of synecdoche in the Bible is where a part is made to stand for the \_\_\_\_\_.

75. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [212]

In metonymy look for a \_\_\_\_ which may have been changed.

76. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [223]

Webster defines \_\_\_\_\_\_\_ as "a taunting, sneering, cutting, or caustic remark; a jibe or jeer, generally ironical."

77. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [223]

The difference between sarcasm and irony is largely a matter of \_\_\_\_\_\_.

78. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [224]

"A literary work in which vices, follies, stupidities, abuses, etc. are held up to ridicule and contempt" is \_\_\_\_\_\_.

79. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [230]

\_\_\_\_\_\_\_\_\_ is a rhetorical figure which consists in exaggeration, or magnifying an object beyond reality.

80. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [235]

An \_\_\_\_\_\_\_\_\_\_ is a direct address to someone or something absent as though they (it) were present.

81. (3) For your memory work the following verses will be included as part of the course exam. The verses will be given with certain words left out. The students will be required to fill in the blanks to complete the verses. The text will be given in the four versions of KJV, NKJV, NASB and ESV. The student will simply fill in the blanks on the version they use for their study. (The answer must be spelled correctly.)

* Psalm 12:6
* Proverbs 30:5-6