**HERMENEUTICS**

**- Study Guide for Online Exam 4 -**

* This study guide is to be used to prepare for the online exam. Please do not submit this study guide as your exam.
* The number of points for each question is indicated in parentheses ( ).
* The numbers in brackets [ ] after each question are the page numbers in the Course Notes and/or the scripture citation that the question is based upon.
* Exams can be located on the course page under the “Exams” tab. Each online exam can only be submitted once.

1. True or False - The new hermeneutic is the result of simple Bible study and a search for truth. [323]

2. True or False - Advocates of the new hermeneutic allege the "old hermeneutic" has not been sensitive to the "form" of Scripture by which they argue inadequate attention has been given to the genre of literature found in the Bible. [324]

3. True or False - All that is meant by the use of the terms "blueprint" or "pattern" is that human beings are obligated to go to the Bible and learn what God wants them to know and practice. [327]

4. True or False - If the Bible is not a "pattern" in this sense, then the Bible is com­pletely irrelevant when it comes to how people choose to live. [327]

5. True or False - Advocates of a new hermeneutic say the old hermeneutic is ration­alistic, and too dependent upon human logic, reason and infer­ence even though their entire case rests upon what they conceive to be logical argumentation, deduction and implication. [327]

6. True or False - Fortunately there is much less confusion in the religious world over what the Bible says explicitly than over what it says implicitly. [328]

7. True or False - We are to reason correctly about the explicit statements of the Bible - not because of what Aristotle, Locke or any other man said, but because of what God Himself said in Scripture. [329]

8. True or False - The new hermeneutic is rooted in subjectivity and relativism in its approach to the Bible. [330]

9. True or False - Advocates of the new hermeneutic say we must treat each biblical document separately without introducing passages from other books and contexts into the book we are trying to interpret. [332]

10. True or False - The fact that first century Christians lived during a time when the New Testament was incomplete proves our need to approach the New Testament as if it were not a completed body of truth. [335]

11. True or False - Situated throughout the writings of those who promote the new hermeneutic is evidence they view the truth to be relative, subjec­tive and unattainable. [339]

12. True or False - Followers of the new hermeneutic speak glowingly of the assumption that all reasonable people can see the Bible alike. [339]

13. True or False - Truth and man's fundamental ability to apprehend truth are in a constant state of flux. [340]

14. True or False - The desire for a new hermeneutic reveals more about the hearts of men than about our ability to grasp God's originally intended mean­ings. [340]

15. True or False - The new hermeneutic is an attempt to provide sophisticated sanc­tion to the human inclination to restructure religious belief to suit self. [340]

16. True or False - The new hermeneutic is nothing more than an attempt to do what one wants while maintaining a sense of religiosity. [341]

17. True or False - We have clearly reached a point where some have been educated beyond their intelligence. [341]

18. True or False - Humans reason in religion exactly like they reason in other areas. [343]

19. True or False - Advocates of a new hermeneutic give themselves credit for having the ability to operate sensibly and then turn around and imply that God, who created our minds, is incapa­ble of making His will known in an understandable fashion. [343]

20. True or False - God gave man written revelation knowing it was impossible to correctly understand. [343]

21. True or False - Those who contend that truth is relative, and that you must not insist that one position is right while another is wrong, are guilty of self- contradiction. [342]

22. True or False - Since Jesus is "God with us" we should not try to follow His ap­proach to interpreting the Bible. [344]

23. True or False - Jesus approached the Bible with the abiding conviction that it is the authoritative, absolute, prepositional, plenary and verbally inspired word of God. [352]

24. True or False - Jesus received and used the predictive elements of the Old Testa­ment, and acknowledged the credibility of the teaching and histori­cal sections too. [345]

25. True or False - Jesus' quotation and acceptance of portions of Scripture disputed by liberals attest Jesus did view Scripture as inspired in all its parts. [346]

26. True or False - No one is a scholar unless he thinks and acts like the Lord. [348]

27. True or False - Honest people justly question Jesus' consistent use of correct reasoning - logic. [351]

28. True or False - The Lord made extensive use of implication in His preaching and teaching. [351]

29. True or False - God inspires the interpretations of His faithful followers. [6]

30. True or False - The Bible is not a book to prove doctrines; it is the doctrine. [33]

31. True or False - Seeking distinction as a person of "leading thought" is productive in discovering truth. [37]

32. True or False - Seeking to harmonize the Bible with the latest scientific theories insures accurate exegesis. [38]

33. True or False - Bible believers never deny Christians are led, guided and strength­ened by the Spirit of God. [40]

34. True or False - God the Father, God the Son and God the Holy Spirit are all said to abide in the Christian. [41-43]

35. True or False - Those who assert the Holy Spirit acts in conversion and edification in some other way (in addition to the ministry of the word) are obli­gated to point to a passage, or passages, sustaining the assertion. [45]

36. True or False - It is not helpful to think you can receive the Spirit’s strengthening within, without taking the word of the Spirit into your heart. [45]

37. True or False - The Holy Spirit gave the word, dwells in it and imparts His spiritual blessings through it. [45]

38. True or False - All who accept the Bible as God’s word believe He provides for His people. [46]

39. True or False - We are strengthened as the Spirit "bears witness with our spirits that we are the children of God, and if children, then heirs." [48]

40. True or False - When our spirits testify that we are of the character the Holy Spirit says belongs to a Christian, then we have the testimony of the Holy Spirit bearing with our spirit that we are God’s children. [48]

41. True or False - If the Bible does not mean what it says there is no way to know what it does mean. [67]

42. True or False - For a man to make his reason the guide and standard of all truth is to say the reason of others is worthless and that he alone is the standard. [72]

43. True or False - The dogmatic method assumes a doctrine to be true and goes to work refusing to find anything else, even refusing anything else can be found. [76]

44. True or False - Liberalism is as dogmatic as the most orthodox creed. [76]

45. True or False - The inductive method sums up observations and experiments drawing conclusions warranted by the facts. [78]

46. True or False - When we observe an activity done with the approval of men under the guidance of the Holy Spirit, we are at liberty to do that same activity under similar circumstances. [82]

47. True or False - To know the meaning of any statement means we must discover what the writer was trying to say. [83]

48. True or False - No one can understand his duty without knowing what law he is under. [87]

49. True or False - Some of the differences between the covenant made with Israel and the covenant made by Christ are differences in priesthood, atonement, promises, place of worship and form of worship. [95-101]

50. True or False - Every mention of the kingdom after the day of Pentecost speaks of it as being in existence. [109]

51. True or False - The use of logical connectors ("as," "so" or "like") make the simile one of the easiest figures to identify. [193]

52. True or False - If you said to another, "You are like a beast" that would be simile; If you said, "You are a beast!" it would be a metaphor; but if you simply said, "Beast!" it would be hypocatastasis. [197]

53. True or False - Hyperbole is an intensification, and is not used with any intent to misrepresent the facts. [230]

54. True or False - Interrogation is used extensively in the Bible. [250]

55. True or False - Anthropomorphism is a figurative way of describing God in human form. [260]

56. Which of these types of literature is not found in the Bible? [294]

A. History

B. Biography

C. Law

D. Poetry

F. Comedy

57. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [251]

A \_\_\_\_\_\_\_\_\_\_ question only seems to leave the decision up to the reader, but it is worded in such a way that only one answer is possible.

58. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [121]

The work of the exegete is to bring out the meaning the \_\_\_\_\_\_ intended.

59. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [121]

We ought to treat the \_\_\_\_\_ with at least as much respect as the words of men.

60. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [125]

The Bible, being the truth of God, must \_\_\_\_\_\_\_\_\_ with itself.

61. (1) Go below and fill in the blanks for the missing words exactly as given in the Course Notes in order to be counted correct. (The answers must be spelled correctly.) [125]

Light may be thrown on a difficult passage by comparing it with other statements of the writer on the \_\_\_\_ \_\_\_\_\_\_\_.

62. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answers must be spelled correctly.) [126]

It can also be helpful to examine statements of other writers on the same subject who are of \_\_\_\_\_ \_\_\_\_\_\_\_\_\_.

63. Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [128]

All words are to be understood in their \_\_\_\_\_\_\_ sense unless the evident meaning of the context forbids it.

64. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [132]

The writer’s explanation is the best \_\_\_\_\_\_\_\_\_\_.

65. (1) Go below and fill in the blank for the missing word exactly as given in the Course Notes in order to be counted correct. (The answer must be spelled correctly.) [129]

The literal meaning of a word is the meaning given it by those to whom it is

\_\_\_\_\_\_\_\_\_.

66. (5) For your memory work the following verses will be included as part of the course exam. The verses will be given with certain words left out. The students will be required to fill in the blanks to complete the verses. The text will be given in the four versions of KJV, NKJV, NASB and ESV. The student will simply fill in the blanks on the version they use for their study. (The answer must be spelled correctly.)

* 2 Timothy 3:16-17
* 2 Peter 1:20-21
* 1 John 4:1