**DANIEL TEST**

**Chapters 1-6**

1. What does Daniel’s name mean? [1 - 7]

2. T F Daniel was a statesman in a heathen king’s court. [1 - 7]

3. T F Daniel also fulfilled the function of a mediator between God and

men. [1 - 7]

4. What is the date used in this course for the writing of the book of Daniel? [1 - 21]

5. To question this early date of writing is to question the \_\_\_\_\_\_\_\_\_\_ of God. [1 –

21]

6. Why do liberal scholars believe Daniel was written after the rule of Antiochus

Epiphanes (in the 100s B.C.)? [1 - 22]

7. What is the theme of this book? [1 - 25]

8. This book shows the \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ of God in dealing with nations

(kingdoms) and individuals. [2 - 26]

9. This book showed the Jews that God was going to keep His promises and that

the ultimate triumph belongs to Him and to those who faithfully follow Him in true

\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_. [2 - 27]

10. Why did the Lord gave Jehoiakim king of Judah into Nebuchadnezzar’s hand?

[1 - 34]

11. Who were Daniel’s three Hebrew friends introduced in chapter one? [3 - 37]

a.

b.

c.

12. What Chaldean name was given to Daniel by the chief of the eunuchs? [1 - 37]

13. From which Israelite tribe did Daniel and his friends come from? [1 - 37]

14. Daniel purposed in his heart that he would not defile himself with something.

What was it? [1 - 38]

15. After their training period the king found Daniel and his three friends ten times

better than all the magicians and astrologers who were in all his realm. What

does this mean? [1 - 41]

16. When the Chaldeans are told to tell the king what his dream was they answer - “It

is a difficult thing that the king requests, and there is no other who can tell it to

the king except the gods, whose dwelling is not with flesh.” This confession

brings out two major points, what are they? [2 - 45]

a.

b.

17. How did Daniel physically describe (under inspiration) the great statue of

Nebuchadnezzar’s dream? [4 – 49-50]

a.

b.

c.

d.

18. What did each of these represent? [4 - 51]

a. Its head -

b. Its chest and arms -

c. Its belly and thighs -

d. Its legs -

19. What is the stone that struck the image? [1 - 53]

20. Daniel tells the king that the dream is \_\_\_\_\_\_\_\_\_, and its interpretation is \_\_\_\_\_.

[2 – 54]

21. To whom does Daniel give credit for the interpretation of the dream? [1 - 54]

22. “The moment men add to or take away from the word of God it is no longer God’s

word.” Cite six verses from the Bible that show this statement to be true. [6 - 54]

a.

b.

c.

d.

e.

f.

23. When Nebuchadnezzar said - “Truly your God is the God of gods, the Lord of

kings, and a revealer of secrets” it was nothing more than the profession of a

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. [1 - 55]

24. When the king, in chapter three, asks – “who is the god who will deliver you from

my hands? It is the voice of a materialist, one who is not \_\_\_\_\_\_\_\_\_ \_\_ \_\_\_\_\_.

[3 – 59]

25. “He spoke and commanded that they heat the furnace seven times more than it

was usually heated” (3:19). The number seven is used only to indicate that the

fire was to be made \_\_\_ \_\_\_\_ \_\_\_ \_\_\_\_\_\_\_\_\_\_. [4 - 60]

26. T F After releasing the three men from the fiery furnace the king

acknowledged the fact that there is a god who can deliver them

from his hand. [1 - 62]

27. What does the tree in chapter four represent? [1 - 65]

28. In 4:16 what does the phrase, “Let seven times pass over him?” represent? [1 –

66]

29. In 4:23 who is the “watcher, a holy one?” [1 - 68]

30. There can be no mistaking it that God holds all rulers, \_\_\_\_\_\_\_ and \_\_\_\_\_\_\_,

responsible for meeting His moral standards in \_\_\_\_\_\_\_\_\_\_\_\_. [3 - 69]

31. Beware, punishment \_\_\_\_\_\_\_\_\_\_ can give rise to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_! [2 - 70]

32. According to 4:37 all that God does is in \_\_\_\_\_\_\_\_\_\_\_\_ with the true nature of all

things. [1 - 71]

33. Perhaps the major purpose served in the incident in chapter four was to bolster

the hope of the faithful remnant of Jews that their God could, and would,

overcome and carry out His redemptive, \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_. [2 - 71]

34. In chapter five Belshazzar gives a feast for a thousand of his lords. How is the

word “thousand” to be understood? [1 - 71]

35. The king spoke, saying to the wise men of Babylon, “Whoever reads this writing,

and tells me its interpretation, shall be clothed with purple and have a chain of

gold around his neck; and he shall be the third ruler in the kingdom” (5:7 ). Why

not the second ruler? [1 – 72-73]

36. The king in chapter five does not know Daniel. Why? [1 - 74]

37. T F God holds all rulers, pagan and godly, responsible for meeting His

moral standards in governing. [1 - 75]

38. “But you his son, Belshazzar, have not humbled your heart” (5:22). Belshazzar’s

problem was not \_\_\_\_\_\_\_\_\_\_\_\_\_ but \_\_\_\_\_\_\_\_\_\_\_\_\_. [2 - 75]

39. “TEKEL: You have been weighed in the balances, and found wanting” (5:27).

The king does not measure up to the \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for a man

who is to fill this responsible position. [2 - 76]

40. The king only wanted the wall writing interpreted. But Daniel did not simply give

the meaning. Why? [1 - 76]

41. “That very night Belshazzar, king of the Chaldeans, was slain. And \_\_\_\_\_\_\_ the

\_\_\_\_\_ received the kingdom, being about sixty-two years old” (5:30-31). [2 - 76]

42. “Here at least is one constant, unchanging reality amid all the flux and upheaval

of history: governments are huge repositories of \_\_\_\_\_\_\_, \_\_\_\_\_\_\_ and

\_\_\_\_\_\_\_\_\_\_\_\_\_\_.” [3 - 77]

43. T F The easier life becomes, the easier it is to remain in God’s grace.

[1 - 78]

44. “Now, O king, establish the decree and sign the writing, so that it cannot be

changed, according to the law of the Medes and Persians, which does not alter”

(6:8) Their laws remained unchangeable and irrevocable, because the king was

regarded and honoured as the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_, who is unerring and

cannot change. [2 - 79]

45. T F It appears this new law was not designed to be religious persecu-

tion but to entrap Daniel into a position of being obstinate and guilty

of political rebellion. [1 - 79]

46. T F The entire focus of verses 6:16-20 is on the anguish of the king, not

on any physical or spiritual trauma on Daniel’s part. [1 - 81]

47. In 6:21 Daniel says, “I was found innocent before Him.” [2 - 81]

a. What does this not mean?

b. What does this mean?

48. **KNOWING THE TEXT –** Go below to the Bible version you chose to study from

on your application. Then fill in the blanks that complete those verses in that

version. [20]

IMPORTANT: Do not complete the other three versions!

**KING JAMES\***

1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the \_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_ that he might not defile himself.

2:44-45 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. **45**Forasmuch as thou sawest that the stone was cut out of the mountain \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is \_\_\_\_\_\_\_\_\_, and the interpretation thereof \_\_\_\_\_\_.

3:16-18 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebu-chadnezzar, we are not careful to answer thee in this matter. **17**If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. **18**But if not, be it known unto thee, O king, that we will not \_\_\_\_\_\_\_ thy gods, nor \_\_\_\_\_\_\_\_\_\_ the golden image which thou hast set up.

4:25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ shall pass over thee, till thou know that the most High \_\_\_\_\_\_\_\_\_ in the kingdom of men, and \_\_\_\_\_\_\_\_\_ it to whomsoever he will.

5:25-28 And this is the writing that was written, Mene, Mene, Tekel, Upharsin. **26**This is the interpretation of the thing: Mene; God hath numbered thy kingdom, and finished it. **27**Tekel; Thou art \_\_\_\_\_\_\_\_\_ in the \_\_\_\_\_\_\_\_\_\_\_, and art found \_\_\_\_\_\_\_\_\_. **28**Peres; Thy kingdom is divided, and given to the Medes and Persians.

6:26-27 I make a decree, That in every \_\_\_\_\_\_\_\_\_\_ of my \_\_\_\_\_\_\_\_\_\_ men tremble and fear before the God of Daniel: for he is the \_\_\_\_\_\_\_\_ God, and \_\_\_\_\_\_\_\_\_\_\_ for ever, and his kingdom that which shall not be \_\_\_\_\_\_\_\_\_\_\_\_, and his dominion shall be even unto the end. **27**He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

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**NEW KING JAMES VERSION\*\***

1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king’s delicacies, nor with the wine which he drank; therefore he requested of the \_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_ that he might not defile himself.

2:44-45 And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever. **45**Inasmuch as you saw that the stone was cut out of the mountain \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold—the great God has made known to the king what will come to pass after this. The dream is \_\_\_\_\_\_\_\_\_, and its interpretation is \_\_\_\_\_\_\_.”

3:16-18 Shadrach, Meshach, and Abed-Nego answered and said to the king, “O Nebu-chadnezzar, we have no need to answer you in this matter. **17**If that *is the case,* our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver *us* from your hand, O king. **18**But if not, let it be known to you, O king, that we do not \_\_\_\_\_\_\_ your gods, nor will we \_\_\_\_\_\_\_\_\_\_ the gold image which you have set up.”

4:25 They shall drive you from men, your dwelling shall be with the beasts of the field, and they shall make you eat grass like oxen. They shall wet you with the dew of heaven, and \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ shall pass over you, till you know that the Most High \_\_\_\_\_\_\_\_ in the kingdom of men, and \_\_\_\_\_\_\_\_ it to whomever He chooses.

5:25-28 And this is the inscription that was written: MENE, MENE, TEKEL, UPHARSIN.

**26**This *is* the interpretation of *each* word. MENE: God has numbered your kingdom, and finished it; **27**TEKEL: You have been \_\_\_\_\_\_\_\_ in the \_\_\_\_\_\_\_\_\_, and found \_\_\_\_\_\_\_\_; **28**PERES: Your kingdom has been divided, and given to the Medes and Persians.”

6:26-27 I make a decree that in every \_\_\_\_\_\_\_\_\_\_\_ of my \_\_\_\_\_\_\_\_\_\_ *men must* tremble and fear before the God of Daniel. For He *is* the \_\_\_\_\_\_\_\_ God, and \_\_\_\_\_\_\_\_\_\_\_ forever; His kingdom *is the one* which shall not be \_\_\_\_\_\_\_\_\_\_\_, and His dominion *shall endure* to the end. **27**He delivers and rescues, and He works signs and wonders in heaven and on earth, who has delivered Daniel from the power of the lions.

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**NEW AMERICAN STANDARD VERSION\*\*\***

1:8 But Daniel made up his mind that he would not defile himself with the king’s choice food or with the wine which he drank; so he sought *permission* from the \_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_ that he might not defile himself.

2:44-45 In the days of those kings the God of heaven will set up a kingdom which will never be destroyed, and *that* kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever.**45**Inasmuch as you saw that a stone was cut out of the mountain \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ and that it crushed the iron, the bronze, the clay, the silver and the gold, the great God has made known to the king what will take place in the future; so the dream is \_\_\_\_\_\_ and its interpretation is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”

3:16-18 Shadrach, Meshach and Abed-nego replied to the king, “O Nebuchadnezzar, we do not need to give you an answer concerning this matter. **17**If it be *so*, our God whom we serve is able to deliver us from the furnace of blazing fire; and He will deliver us out of your hand, O king.**18**But *even* if *He does* not, let it be known to you, O king, that we are not going to \_\_\_\_\_\_\_\_ your gods or \_\_\_\_\_\_\_\_\_\_ the golden image that you have set up.”

4:25 That you be driven away from mankind and your dwelling place be with the beasts of the field, and you be given grass to eat like cattle and be drenched with the dew of heaven; and \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ of time will pass over you, until you recognize that the Most High is ruler over the \_\_\_\_\_\_\_\_ of mankind and \_\_\_\_\_\_\_\_\_\_ it on whomever He wishes.

5:25-28 “Now this is the inscription that was written out: MENE, MENE, TEKEL, UPHARSIN. **26**This is the interpretation of the message: ‘MENE’—God has numbered your kingdom and put an end to it. **27**‘TEKEL’—you have been \_\_\_\_\_\_\_\_\_\_ on the \_\_\_\_\_\_\_\_\_ and found \_\_\_\_\_\_\_\_\_\_\_\_.**28**‘PERES’—your kingdom has been divided and given over to the Medes and Persians.”

6:26-27 I make a decree that in all the \_\_\_\_\_\_\_\_\_\_\_ of my \_\_\_\_\_\_\_\_\_\_ men are to fear and tremble before the God of Daniel; for He is the \_\_\_\_\_\_\_\_\_ God and \_\_\_\_\_\_\_\_\_\_\_ forever, and His kingdom is one which will not be \_\_\_\_\_\_\_\_\_\_\_\_\_, and His dominion *will be* forever. **27**“He delivers and rescues and performs signs and wonders in heaven and on earth, who has *also* delivered Daniel from the power of the lions.”

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**ENGLISH STANDARD VERSION\*\*\*\***

1:8 But Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank. Therefore he asked the ­­­­­­­\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_ to allow him not to defile himself.

2:44-45 And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever, **45**just as you saw that a stone was cut from a mountain by \_\_\_ human \_\_\_\_\_\_, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold. A great God has made known to the king what shall be after this. The dream is \_\_\_\_\_\_\_\_\_\_, and its interpretation \_\_\_\_\_\_.”

3:16-18 Shadrach, Meshach, and Abednego answered and said to the king, “O Nebuchadnezzar, we have no need to answer you in this matter. **17**If this be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of your hand, O king. **18**But if not, be it known to you, O king, that we will not \_\_\_\_\_\_\_ your gods or \_\_\_\_\_\_\_\_\_\_ the golden image that you have set up.”

4:25 That you shall be driven from among men, and your dwelling shall be with the beasts of the field. You shall be made to eat grass like an ox, and you shall be wet with the dew of heaven, and \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ of time shall pass over you, till you know that the Most High \_\_\_\_\_\_\_ the kingdom of men and \_\_\_\_\_\_\_ it to whom he will.

5:25-28 And this is the writing that was inscribed: Mene, Mene, Tekel, and Parsin. **26**This is the interpretation of the matter: Mene, God has numbered the days of your kingdom and brought it to an end; **27**Tekel, you have been \_\_\_\_\_\_\_\_\_\_ in the \_\_\_\_\_\_\_\_\_\_\_\_ and found \_\_\_\_\_\_\_\_\_\_; **28**Peres, your kingdom is divided and given to the Medes and Persians.”

6:26-27 I make a decree, that in \_\_\_\_\_ my royal \_\_\_\_\_\_\_\_\_\_\_ people are to tremble and fear before the God of Daniel, for he is the \_\_\_\_\_\_\_\_\_ God, enduring \_\_\_\_\_\_\_\_\_\_; his kingdom shall never be \_\_\_\_\_\_\_\_\_\_\_\_\_, and his dominion shall be to the end. **27**He delivers and rescues; he works signs and wonders in heaven and on earth, he who has saved Daniel from the power of the lions.”

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The first number in the brackets [ ] after each question is the number of points for that question. Total the number wrong and subtract that number from 100 for the test grade.

The second number in the brackets [ ] after each question is the page number in the course notes that the question is taken from.