**JAMES**

**- Study Guide for Online Exam -**

* This study guide is to be used to prepare for the online exam. Please do not submit this study guide as your exam.
* The number of points for each question is indicated in parentheses ( ).
* The numbers in brackets [ ] after each question are the page numbers in the Course Notes and/or the scripture citation that the question is based upon.
* Exams can be located on the course page under the “Exams” tab. Each online exam can only be submitted once.

1. (1) To whom is this letter written? [7]

a.

2. (1) About when was this epistle written? [7]

a.

3. (1) What is the purpose of this letter? [7]

a.

4. (1) To what part of the gospel of Matthew does the book of James closely relate? [10]

a.

5. (1) True or False - Trials come from within and temptations come from without. [17]

6. (1) What is the best meaning of the word "patience"? [18]

a.

7. (1) In James 1:12 we find the phrase, "for when he has been approved *(tried, stood the test)*." What does this tell us about God? [24]

a.

8. (1) True or False - In the course of being tempted one should excuse himself into yielding by thinking he can blame another —including God. [25]

9. (1) True or False - We are not to think that because God permits us to be tested He is therefore to blame if we yield to an urge to sin which Satan may present on that occasion. [26]

10. (2) Go below and fill in the blanks for the missing words as given in the Course Notes. (The answers must be spelled correctly.) [31]

God is seeking to perfect the character of the \_\_\_\_\_\_\_\_\_\_ so that they may be examples of what He, through the gospel of Christ, is able to make of \_\_\_\_\_\_\_\_ human beings.

11. (1) What does the phrase "swift to hear" mean in James 1:19? [29-30]

a.

12. (1) What does the phrase "slow to speak" mean in James 1:19? [29-30]

a.

13. (1) What does the phrase "slow to wrath *(anger)*" mean in James 1:19? [29-30]

a.

14. (1) What is the key verse in the letter? [35]

a.

15. (1) What does the word "visit" mean in James 1:27? [42]

a.

16. (1) What is the literal meaning of the word, "partiality"? [43]

a.

17. (3) What are the three (3) possible meanings for "royal law" in 2:8? [47-48]

a.

b.

c.

18. (1) In James 2:13 what is meant by the phase "mercy triumphs *(rejoiceth)* over judgment?" [51]

a.

19. (2) Go below and fill in the blanks for the missing words as given in the Course Notes. (The answers must be spelled correctly.) [9]

There must be more than faith; \_\_\_\_\_ must complete faith for it to achieve its purpose of \_\_\_\_\_\_\_\_\_\_\_\_\_.

20. (4) List the four (4) things demons do as it relates to the study of James 2:19 listed in the Course Notes. [61]

a.

b.

c.

d.

21. (2) List the two (2) things demons do NOT do as it relates to the study of James 2:19 as found in the Course Notes. [61]

a.

b.

22. (1) True or False - James 2:19 which says, "You believe that there is one God. You do well. Even the demons believe—and tremble!" shows that even if you have faith, believing in the one God, it would not save you without works of obedience. [60-61]

23. (1) True or False - Abraham was justified by "faith only" with no works. [61-62]

24. (1) True or False - Rahab was justified when her faith in Jehovah proved itself in her work hiding and sending forth the Jewish spies. [66-67]

25. (1) True or False - James 3:1 which says, "let not many of you become teachers" is discouraging Christians from becoming teachers. [68]

26. (1) True or False - We not only have to give account for ourselves but also for what we cause others to believe. [68]

27. (2) List the two (2) comparisons *(figures)* used in James 3 which shows that we are in charge of our tongue. [69]

a.

b.

28. (1) True or False - The point made in James 3:4 is we cannot stop the wind *(desire)* but we CAN control the ship *(tongue)*. [69]

29. (1) True or False - You can still be a really pure person, even if your tongue is not pure. [70]

30. (1) True or False - Everything in life is affected by the tongue. [70]

31. (1) True or False - Once we have spoken a word it has gone out of our control and we will be called by God to answer for those words. [71]

32. (1) True or False - The point is made in James 3:13-18 is that since it is usually true that a teacher has a reputation of more skill and knowl­edge than others do, he is not required to show by his conduct that it is in fact true. [73]

33. (1) What does "fights" (fightings) (quarrels and conflicts) mean in James 4:1? [79]

a.

34. (1) True or False - According to James 4:3 we must not ask for things from God with wicked motive. [81]

35. (1) True or False - Submitting to God is one of the characteristics of humility. [85]

36. (1) True or False - James 4:7 shows that Satan has an overwhelming hold on us. [86]

37. (2) List the two (2) types of cleansings found in James 4:8. [86]

a.

b.

38. (1) True or False - In James 5:1-6 all rich people are being addressed? [93]

39. (1) What is the opposite meaning in the Greek for the word "patience?" [96]

a.

40. (1) True or False - In James 5:12, James is saying it is wrong to use the name of God in our conversations, or when called on a witness stand. [98]

41. (1) True or False - The New Testament view is that every word is spoken in God's presence and should therefore be true. [99]

42. (2) What are the two (2) possible meanings of "anointing him with oil" in James 5:14? [101]

a.

b.

43. (1) True or False - In James 5:15 there is no faith required on the receiver's part in the prayer of faith. [102]

44. (1) What does the word "save" mean in James 5:15? [102]

a.

45. (1) True or False - The sins being covered in James 5:20 are those of the one converted, for his sins are covered by the blood of Christ. [108]

46. (11) Students will be required to arrange the outline for James with the correct scripture citations. You will need to click and drag provided answers to arrange correctly. [12]

I. 1:1-18 The Gifts of God

II. 1:19-27 Our Attitude Toward the Word

III. 2:1-13 The Sin of Respect of Persons

IV. 2:14-26 The Relationship of Faith and Works

V. 3:1-18 Admonition to Teachers

VI. 4:1-10 Worldliness in the Church

VII. 4:11-12 Judging Our Brethren

VIII. 4:13-17 Presumptuous Self-Sufficiency

IX. 5:1-6 Concerning Rich Oppressors

X. 5:7-12 Christian Attitude Toward Mistreatment

XI. 5:13-20 The Christian in Illness and Sin

47. (14) For your memory work the following verses will be included as part of the course exam. The verses will be given with certain words left out. The students will be required to fill in the blanks to complete the verses. The text will be given in the four versions of KJV, NKJV, NASB and ESV. The student will simply fill in the blanks on the version they use for their study. (The answer must be spelled correctly.)

* James 1:2-5
* James 1:13-15
* James 1:27
* James 2:26
* James 3:1
* James 4:7
* James 4:17
* James 5:13
* James 5:16