**GOSPEL OF MARK**

**FINAL EXAM**

1. (5) How does Mark picture Christ in this gospel? [26]

a.

b.

c.

d.

e.

2. (1) Why was Jesus baptized? [27]

3. (4) 1:15 tells us the time was fulfilled. Name the fours ways in which the world was ready for the Savior to come. [95]

a.

b.

c.

d.

4. (1) What date was given for the writing of this gospel? [8]

5. (1) Why did Jesus not want the demons to make Him known? [35]

6. (1) Which is the only parable which Mark alone tells us? [40]

7. (2) What two problems did Jesus' appointing of the twelve solve? [35]

a.

b.

8. (2) Name the two ways in which the term "apostle" is used in the New Testament. [10-11]

a.

b.

9. (1) Whether Mark 16:9-20 belongs in the Bible or not does not affect us or our faith in any way. Why? [11]

10. (3) What were the three tendencies of the Jewish religion in the first century? [14-15]

a.

b.

c.

11. (5) Name five Jewish sects in Jesus' time. [17]

a.

b.

c.

d.

e.

12. (6) Give the three reasons (and their citations) Jesus gave for His death. [59]

a.

b.

c.

13. (8) Name the eight social distinctions of the Jews from the highest to the lowest. [16]

a.

b.

c.

d.

e.

f.

g.

h.

14. (1) What is a "mystery" in the Bible? [37]

15. (5) What does the parable of the sower teach us? [38]

a.

b.

c.

d.

e.

16. (3) What three things did the apostles not do when they went out and preached? [46]

a.

b.

c.

17. (1) How do we bless the elements in the Lord's Supper or the food we eat in a common meal? [70]

18. (1) Why did Jesus send the multitudes away in chapter six? [48]

19. (1) What does "corban" mean? [48]

20. (1) What does Jesus mean when He said, "No sign shall be given to this genera­tion"? [50]

21. (1) What is Jesus' only gradual miracle? [50]

22. (1) At the transfiguration of Jesus, Moses represents what? [52]

23. (1) At the transfiguration of Jesus, Elijah represents what? [52]

24. (1) When God the Father said, "Hear Him," after the transfiguration of Jesus, what did He mean? [52]

25. (2) All "devoted" inanimate things were given to the priests, but humans or animals were different - how? [61]

a. Animals -

b. Humans -

26. (1) Jesus told Peter, James, John and Andrew, "For it is not you who speak, but the Holy Spirit." What did this mean? [66]

27. (6) Give the three requirements for prayer (and their citations). [61]

a.

b.

c.

28. (1) What did Jesus say was the Sadducees' problem in Mark 12:24? [63]

29. (1) Who or what was the "abomination of desolation"? [66]

30. (1) About how many people were in Jerusalem for the Passover in Mark chapter 14? [68]

31. (1) In Mark 14:61 the high priest asked Jesus, "Are you the Christ, the Son of the Blessed?" What was Jesus' two word reply? [72]

32. (1) How much of Jesus was Deity? [76]

33. (1) How much of Jesus was man? [76]

34. (5) According to the notes what were the five forms of execution used in Jesus' time. [73]

a.

b.

c.

d.

e.

35. (1) Why was the stone on the grave of Jesus rolled away? [77]

36. (8) Write the four point outline for the Gospel of Mark (include citations - one point for each title and one point for each citation). [20]

**Fill in the blank:**

37. (4) John the baptizer's message was for the people to and be

for the of *.* [10]

38. (1) Chapter one was one of glory for Jesus, but chapter two begins the . [31]

39. (3) An unpardonable sin is one in which one is unwilling to and seek God's

and . [36]

40. (2) Jesus fitted His teaching to *.* [41]

41. (2) Even though deny the deity of Jesus, do not. [42]

42. (2) Jesus shows us that sin works from the *.* [49]

43. (4) True greatness, even in the world, comes through of

*.* [55]

44. (2) No human authority (civil or otherwise) has the authority to any

of God*.* [56]

45. (3) Any remarriage by an undivorced person (according to God's law) is an adulter­ous

*.* [57]

46. (1) Greater responsibilities incur greater if not fulfilled. [70]

47. (1) When Jesus shouted, "It is finished," it was a cry of . [76]

48. (1) Jesus connected baptism to . [79]

49. (2) The unbeliever is condemned whether he is or . [80]

**True or False (questions 50-59 are 1 point each).**

50. T F

Blaspheme is a spoken sin. [36]

51. T F

Mark identifies himself as the author of this gospel. [7]

52. T F

Mark stresses topics rather than facts or themes. [9]

53. T F

As far as we know this gospel is totally chronological. [10]

54. T F

The apostolic office was to be perpetuated in the church. [11]

55. T F

Baptism was a new concept to the Jews. [26]

56. T F

We should not look for every detail in a parable to stand for something. [37]

57. T F

"Hosanna" means "may it be so." [60]

58. T F

To be a false teacher carries greater punishment. [65]

59. T F

At the Last Supper Peter was the only one who said he would never deny Jesus.

[70]

60. T F

I have read the entire gospel of Mark (this question is worth five points).

61. (20) **KNOWING THE TEXT –** Go below to the Bible version you chose to study from

on your application. Then fill in the blanks that complete those verses in that version.

IMPORTANT: Do not complete the other three versions!

**KING JAMES\***

Mark 2:17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but            to                .

Mark 7:6-7 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. **7**Howbeit in        do they worship me, teaching for doctrines the commandments of       .

Mark 7:37 And were beyond measure                   , saying, He hath done all things        : he maketh both the deaf to hear, and the dumb to speak.

Mark 8:34-36 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. **35**For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. **36**For what shall it profit a man, if he shall         the whole world, and         his own soul?

Mark 9:1 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the

            of       come with power.

Mark 9:23 Jesus said unto him, If thou canst           , all things are possible to him that              .

Mark 11:25-26 And when ye stand praying,           , if ye have ought against any: that your Father also which is in heaven may            you your trespasses. **26**But if ye do not           , neither will your Father which is in heaven            your trespasses.

Mark 12:29-31 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The         our God is one        : **30**And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. **31**And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Mark 16:15-16 And he said unto them, Go ye into all the world, and preach the gospel to every creature. **16**He that believeth and is             shall be

        ; but he that believeth not shall be damned.

**\***[**King James Version**](https://www.biblegateway.com/versions/King-James-Version-KJV-Bible/)**(KJV)** by [Public Domain](https://www.biblegateway.com/help/faq/?id=2#10).

**NEW KING JAMES VERSION\*\***

Mark 2:17 When Jesus heard *it,* He said to them, “Those who are well have no need of a physician, but those who are sick. I did not come to call *the* righteous, but              , to                 .”

Mark 7:6-7 He answered and said to them, “Well did Isaiah prophesy of you hypocrites, as it is written: ‘This people honors Me with *their* lips, But their heart is far from Me. **7**And in         they worship Me, Teaching *as* doctrines the commandments of        .’

Mark 7:37 And they were               beyond measure, saying, “He has done all things       . He makes both the deaf to hear and the mute to speak.”

Mark 8:34-36 When He had called the people to *Himself,* with His disciples also, He said to them, “Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me.**35**For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel’s will save it. **36**For what will it profit a man if he          the whole world, and          his own soul?

Mark 9:1 And He said to them, “Assuredly, I say to you that there are some standing here who will not taste death till they see the            of        present with power.”

Mark 9:23 Jesus said to him, “If you can              , all things *are* possible to him who            .”

Mark 11:25-26 “And whenever you stand praying, if you have anything against anyone,            him, that your Father in heaven may also            you your trespasses. **26**But if you do not           , neither will your Father in heaven            your trespasses.”

Mark 12:29-31 Jesus answered him, “The first of all the commandments *is:* ‘Hear, O Israel, the         our God, the         is one. **30**And you shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’ This *is* the first commandment. **31**And the second, like *it, is* this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

Mark 16:15-16 And He said to them, “Go into all the world and preach the gospel to every creature. **16**He who believes and is             will be        ; but he who does not believe will be condemned.

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**NEW AMERICAN STANDARD VERSION\*\*\***

Mark 2:17 And hearing *this*, Jesus said to them, “*It is* not those who are healthy who need a physician, but those who are sick; I did not come to call the

            , but           .”

Mark 7:6-7 And He said to them, “Rightly did Isaiah prophesy of you hypocrites, as it is written: ‘This people honors Me with their lips, But their heart is far away from Me. **7**‘But in         do they worship Me, Teaching as doctrines the precepts of       .’

Mark 7:37 They were utterly              , saying, “He has done all things

       ; He makes even the deaf to hear and the mute to speak.”

Mark 8:34-36 And He summoned the crowd with His disciples, and said to them, “If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. **35**For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel’s will save it. **36**For what does it profit a man to         the whole world, and            his soul?

Mark 9:1 And Jesus was saying to them, “Truly I say to you, there are some of those who are standing here who will not taste death until they see the

           of        after it has come with power.”

Mark 9:23 And Jesus said to him, “‘If You            ?’ All things are possible to him who            .”

Mark 11:25-26 Whenever you stand praying,           , if you have anything against anyone, so that your Father who is in heaven will also            you your transgressions. **26**[But if you do not           , neither will your Father who is in heaven            your transgressions.”]

Mark 12:29-31 Jesus answered, “The foremost is, ‘Hear, O Israel! The         our God is one        ; **30**and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ **31**The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

Mark 16:15-16 And He said to them, “Go into all the world and preach the gospel to all creation. **16**He who has believed and has been             shall be

        ; but he who has disbelieved shall be condemned.

**\*\*\***[**New American Standard Bible**](https://www.biblegateway.com/versions/New-American-Standard-Bible-NASB/) **(NASB)** Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by [The Lockman Foundation](http://www.lockman.org/).

**ENGLISH STANDARD VERSION\*\*\*\***

Mark 2:17 And when Jesus heard it, he said to them, “Those who are well have no need of a physician, but those who are sick. I came not to call the

              , but           .”

Mark 7:6-7 And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘This people honors me with their lips, but their heart is far from me; **7**in        do they worship me, teaching as doctrines the command- ments of       .’

Mark 7:37 And they were               beyond measure, saying, “He has done all things        . He even makes the deaf hear and the mute speak.”

Mark 8:34-36 And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. **35**For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. **36**For what does it profit a man to         the whole world and            his soul?

Mark 9:1 And he said to them, “Truly, I say to you, there are some standing here who will not taste death until they see the             of        after it has come with power.”

Mark 9:23 And Jesus said to him, “‘If you            ’! All things are possible for one who            .”

Mark 11:25-26 And whenever you stand praying,           , if you have anything against anyone, so that your Father also who is in heaven may

           you your trespasses.”

Mark 12:29-31 Jesus answered, “The most important is, ‘Hear, O Israel: The

        our God, the         is one.**30**And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ **31**The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

Mark 16:15-16 And he said to them, “Go into all the world and proclaim the gospel to the whole creation.**16**Whoever believes and is             will be

        , but whoever does not believe will be condemned.

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The numbers in brackets [ ] after each question are the page numbers in the Course Notes and/or the scripture citation that the question is based upon. The number of points for each question is indicated in parentheses ( ).