**ROMANS**

**TEST THREE - CHAPTERS 11-16**

1. (2) "I say then, Hath God his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin." [204 & 11:1]

2. (1) Who said, "I am left alone?" [205 & 11:2-3]

3. (2) "But what saith the answer of God unto him? I have reserved to myself

men, who have not bowed the knee to the image of Baal." [205 & 11:4]

4. (1) "Even so then at this present time also there is a according to the election of grace." [206 & 11:5).

5. (1) Who has attained that for which Israel sought? [208 & 11:7]

6. (1) Who said, "Let their table be a snare?" [210 & 11:9]

7. (2) "For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but from the ?" [214 & 11:15]

8. (1) The gentiles are said to be what kind of tree that has been grafted in? [215 & 11:17]

9. (1) "Well; because of they were broken off, and thou standest by faith. Be not highminded, but fear." [216 & 11:20]

10. (2) "For if God spared not the , take heed lest he also spare not thee." [216 & 11:21]

11. (2) "Behold therefore the and of God..." [217 & 11:22]

12. (1) "For who hath known the of the Lord? or who hath been his counsellor?" [227 & 11:34]

13. (1) Unto what are we not to be conformed? [232 & 12:2]

14. (1) "For as we have many members in one body, and all members have not the same

." [235 & 12:4]

15. (1) "Let love be without . . ." [239 & 12:9]

16. (1) " that which is evil . . ." [239 & 12:9).

17. (1) "If it be , as much as lieth in you, live peaceably with all men." [248 & 12:18]

18. (3) "Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap on his head." [249 & 12:20]

19. (2) "Let every soul be subject unto the . . ." [253 & 13:1]

20. (2) ". . . For there is no but of God: the that be are ordained of God." [253 & 13:1]

21. (1) "For are not a terror to good works, but to the evil. . ." [255 & 13:3]

22. (2) "For he is the of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the of God, a revenger to execute wrath upon him that doeth evil." [256 & 13:4]

23. (1) "Wherefore ye must needs be subject, not only for wrath, but also for

sake." [258 & 13:5]

24. (1) " no man any thing, but to love one another: for he that loveth another hath fulfilled the law." [259 & 13:8]

25. (2) "Love worketh to his neighbour: therefore love is the fulfilling of the law." [260 & 13:10]

26. (1) "But put ye on the Lord Jesus Christ, and make not provision for the , to fulfil the lusts thereof." [262 & 13:14]

27. (1) Who are we to receive according to Romans 14:1? [263]

28. (1) "One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully in his own mind." [266 & 14:5]

29. (2) "For none of us to himself, and no man to himself." [268 & 14:7]

30. (2) "For to this end Christ both died, and rose, and revived, that he might be Lord both of the and ." [269 & 14:9]

31. (2) "But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the of Christ." [269 & 14:10]

32. (1) What shall every knee do? [270 & 14:11]

33. (2) "So then every one of us shall of himself to God." [270 & 14:12]

34. (2) "Let not then your be spoken of." [273 & 14:16]

35. (2) The kingdom of God is not what? [274 & 14:17]

a.

b.

36. (1) "Let us therefore follow after the things which make for , and things wherewith one may edify another." [275 & 14:19]

37. (1) "And he that is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin." [278 & 14:23]

38. (1) Who should bear the infirmities of the weak? [279 & 15:1]

39. (1) "Let every one of us please his for his good to edification." [279 & 15:2]

40. (1) Paul uses who as an example of one who did not please himself? [280 & 15:3]

41. (1) "And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and unto thy name." [282 & 15:9]

42. (1) The root that would rise to reign over the gentiles would come from whom? [284 & 15:12]

43. (2) "That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the ." [286 & 15:16]

44. (1) "But now I go unto to minister unto the saints" (289 & 15:25).

45. (1) What sister is commended unto the church at Rome in verse one of chapter sixteen? [293 & 16:1]

46. (1) If the Catholics are right, whose name should be found in chapter sixteen? [295]

47. (1) "I , who wrote this epistle, salute you in the Lord." [304 & 16:22]

48. (1) " mine host, and of the whole church, saluteth you. Erastus the chamber­lain of the city saluteth you, and Quartus a brother." [304 & 16:23]

49. (9) **KNOWING THE TEXT –** Go below to the Bible version you chose to study from

on your application. Then fill in the blanks that complete those verses in that version.

IMPORTANT: Do not complete the other three versions!

**KING JAMES\***

Romans 12:1-2 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a           sacrifice, holy, acceptable unto God, which is your reasonable service. **2**And be not conformed to this world: but be ye                by the             of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Romans 15:4 For whatsoever things were written            were written for our

           , that we through patience and comfort of the scriptures might have        .

Romans 16:16 Salute one another with an holy kiss. The                            salute you.

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**NEW KING JAMES VERSION\*\***

Romans 12:1-2 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a           sacrifice, holy, acceptable to God, *which is* your reasonable service. **2**And do not be conformed to this world, but be                by the             of your mind, that you may prove what*is* that good and acceptable and perfect will of God.

Romans 15:4 For whatever things were written           were written for our

           , that we through the patience and comfort of the Scriptures might have       .

Romans 16:16 Greet one another with a holy kiss. The                           greet you.

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**NEW AMERICAN STANDARD VERSION\*\*\***

Romans 12:1-2 Therefore I urge you, brethren, by the mercies of God, to present your bodies a           and holy sacrifice, acceptable to God, *which is* your spiritual service of worship.  **2**And do not be conformed to this world, but be               by the

            of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Romans 15:4 For whatever was written in                     was written for our

                , so that through perseverance and the encouragement of the Scriptures we might have        .

Romans 16:16 Greet one another with a holy kiss. All the                           greet you.

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**ENGLISH STANDARD VERSION\*\*\*\***

Romans 12:1-2 I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a           sacrifice, holy and acceptable to God, which is your spiritual worship.**2**Do not be conformed to this world, but be                by the            of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

Romans 15:4 For whatever was written in                   was written for our

              , that through endurance and through the encouragement of the Scriptures we might have        .

Romans 16:16 Greet one another with a holy kiss. All the                           greet you.

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The numbers in brackets [ ] after each question are the page numbers in the Course Notes and/or the scripture citation that the question is based upon.