**ROMANS**

**TEST ONE - CHAPTERS 1-5**

1. (1) Who wrote the book? [5 & 1:1]

2. (1) Give approximate time of the writing. [8]

3. (1) The book was written from where? [6]

4. (1) What does Paul say that he was called to be? [12 & 1:1]

5. (1) For what purpose did Paul say that he received grace and apostle­ship? [16 & 1:5]

6. (1) Define the word saint. [18]

7. (1) To what did Paul affirm that God was witness? [19 & 1:9]

8. (1) Why did Paul long to see the Romans? [20 & 1:11]

9. (1) Of what did Paul say that he was not ashamed? [23 & 1:16]

10. (1) The wrath of God is revealed from heaven against what? [26 & 1:18]

11. (4) To whom did Paul affirm that he was a debtor? [22 & 1:14]

a.

b.

c.

d.

12. (2) Name two things of God's invisible nature, which are manifest in creation? [27 & 1:20]

a.

b.

13. (1) Due to God's revelation of Himself in creation, what is said of mans rejection of God? [27 & 1:20]

14. (2) Although the Gentiles through creation knew God, what two things did they fail to do? [28 & 1:21]

a.

b.

15. (1) Men of corrupt minds exchanged the truth of God for what? [31 & 1:25]

16. (1) Man with man and woman with woman is said to be a sexual act which is against what? [33 & 1:26-27]

17. (1) What did God give these people over to? [35 & 1:28]

18. (1) Those who practice sin and ungodliness are worthy of what according to Romans 1:32? [44]

19. (1) In chapter two verse one why are the people said to be inexcusable? [45]

20. (1) The judgment of God will be according to . [45 & 2:2]

21. (1) God will render to every man according to his . [48 & 2:2]

22. (3) There is no with God. [51 & 2:11]

23. (1) For as many as have sinned without law shall also without law. [52 & 2:12]

24. (1) In the day when God shall judge the of men by Jesus Christ according to my gospel. [56 & 2:16]

25. (1) And art confident that thou thyself art a guide of the . [58 & 2:19]

26. (1) Thou that sayest a man should not commit adultery, dost thou commit

? [59 & 2:22]

27. (1) For he is not a Jew, which is one . [63 & 2:28]

28. (1) But he is a Jew, which is one . [64 & 2:29]

29. (1) Circumcision in this age is to be of the . [64 & 2:29]

30. (1) What was the chief advantage of the Jewish people? [66 & 3:2]

31. (3) There is none righteous . [71 & 3:10]

32. (1) Their throat is an open . [72 & 3:13]

33. (1) By the deeds of the law shall no flesh be . [76 & 3:20]

34. (1) Of what do men come short of when they sin? [78 & 3:23]

35. (1) What could Abraham not do before God? [84 & 4:2]

36. (1) To him that worketh is the reward not reckoned of grace, but of . [86 & 4:4]

37. (2) Blessed is the man to whom the Lord will not . [90 & 4:8]

38. (1) What does the law work? [93 & 4:15]

39. (1) Therefore, it is of faith that it might be by . [94 & 4:16]

40. (1) Abraham was reckoned to be righteous without what physical act? [91 & 4:10]

41. (2) Where there is not there is no . [93 & 4:15]

42. (1) What does tribulation produce in the life of a Christian? [100 & 5:3]

43. (1) When did God commend His love toward us? [102 & 5:8]

44. (1) Why has death passed upon all men? [104 & 5:12]

45. (2) Nevertheless death reigned from to , even over them that had not sinned after the similitude of Adam. [107 & 5:14]

46. (1) Why did the law enter? [112 & 5:20]

47. (1) But where sin abounded did much more abound. [112 & 5:20]

48. (19) **KNOWING THE TEXT –** Go below to the Bible version you chose to study from

on your application. Then fill in the blanks that complete those verses in that version.

IMPORTANT: Do not complete the other three versions!

**KING JAMES\***

Romans 1:4 And declared to be the Son of God with power, according to the spirit of holiness, by the                   from the        .

Romans 1:16-17 For I am not ashamed of the gospel of Christ: for it is the          of God unto salvation to every one that believeth; to the       first, and also to the         . **17**For therein is the righteousness of God revealed from          to         : as it is written, The just shall live by faith.

Romans 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the               of God leadeth thee to                ?

Romans 2:28-29 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: **29**But he is a Jew, which is one inwardly; and circumcision is that of the         , in the spirit, and not in the          ; whose praise is not of men, but of God.

Romans 3:23 For all have          , and come short of the glory of God.

Romans 4:1-3 What shall we say then that Abraham our father, as pertaining to the

        , hath found? **2**For if Abraham were justified by works, he hath whereof to glory; but not before God. **3**For what saith the scripture? Abraham believed God, and it was

           unto him for                 .

Romans 5:1 Therefore being justified by faith, we have          with God             our Lord Jesus Christ.

Romans 5:8-9 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. **9**Much more then, being now justified by his         , we shall be saved from           through him.

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**NEW KING JAMES VERSION\*\***

Romans 1:4 *And* declared *to be* the Son of God with power according to the Spirit of holiness, by the                from the        .

Romans 1:16-17 For I am not ashamed of the gospel of Christ, for it is the          of God to salvation for everyone who believes, for the       first and also for the         .

**17**For in it the righteousness of God is revealed from          to         ; as it is written, “The just shall live by faith.”

Romans 2:4 Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the             of God leads you to                ?

Romans 2:28-29 For he is not a Jew who *is one* outwardly, nor *is* circumcision that which *is* outward in the flesh; **29**but *he is* a Jew who *is one* inwardly; and circumcision *is that* of the         , in the Spirit, not in the          ; whose praise *is* not from men but from God.

Romans 3:23 For all have           and fall short of the glory of God.

Romans 4:1-3 What then shall we say that Abraham our father has found according to the         ? **2**For if Abraham was justified by works, he has *something* to boast about, but not before God. **3**For what does the Scripture say? “Abraham believed God, and it was                to him for                   .”

Romans 5:1 Therefore, having been justified by faith, we have          with God

            our Lord Jesus Christ.

Romans 5:8-9 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.**9**Much more then, having now been justified by His         , we shall be saved from          through Him.

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**NEW AMERICAN STANDARD VERSION\*\*\***

Romans 1:4 *And* declared *to be* the Son of God with power according to the Spirit of holiness, by the                   from the        .

Romans 1:16-17 For I am not ashamed of the gospel, for it is the          of God for salvation to everyone who believes, to the        first and also to the         . **17**For in it *the* righteousness of God is revealed from          to         ; as it is written, “But the righteousness man shall by faith.”

Romans 2:4 Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the             of God leads you to                ?

Romans 2:28-29 For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh.**29**But he is a Jew who is one inwardly; and circumcision is that which is of the         , by the Spirit, not by the          ; and his praise is not from men, but from God.

Romans 3:23 For all have             and fall short of the glory of God.

Romans 4:1-3 What then shall we say that Abraham, our forefather according to the

        , has found? **2**For if Abraham was justified by works, he has something to boast about, but not before God. **3**For what does the Scripture say? “Abraham believed God, and it was             to him as                   .”

Romans 5:1 Therefore, having been justified by faith, we have          with God

             our Lord Jesus Christ.

Romans 5:8-9 But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.**9**Much more then, having now been justified by His         , we shall be saved from the           *of God* through Him.

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**ENGLISH STANDARD VERSION\*\*\*\***

Romans 1:4 And was declared to be the Son of God in power according to the Spirit of holiness by his                   from the         , Jesus Christ our Lord.

Romans 1:16-17 For I am not ashamed of the gospel, for it is the          of God for salvation to everyone who believes, to the       first and also to the         . **17**For in it the righteousness of God is revealed from          for         , as it is written, “The righteous shall live by faith.”

Romans 2:4 Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's               is meant to lead you to               ?

Romans 2:28-29 For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. **29**But a Jew is one inwardly, and circumcision is a matter of the

        , by the Spirit, not by the          . His praise is not from man but from God.

Romans 3:23 For all have           and fall short of the glory of God.

Romans 4:1-3 What then shall we say was gained by Abraham, our forefather according to the          ? **2**For if Abraham was justified by works, he has something to boast about, but not before God. **3**For what does the Scripture say? “Abraham believed God, and it was            to him as                   .”

Romans 5:1 Therefore, since we have been justified by faith, we have          with God            our Lord Jesus Christ.

Romans 5:8-9 But God shows his love for us in that while we were still sinners, Christ died for us. **9**Since, therefore, we have now been justified by his         , much more shall we be saved by him from the          of God.

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The numbers in brackets [ ] after each question are the page numbers in the Course Notes and/or the scripture citation that the question is based upon.