**2 TIMOTHY**

**TEST #1 – CHAPTERS 1 & 2**

1. (1) Give the approximate date of writing of 2 Timothy. [6]

2. (4) Give four of the purposes of this epistle. [7-8]

a.

b.

c.

d.

3. (8) Give the brief outline of the book. [8-9]

4. (2) At the end of 1:1 Paul mentioned the beautiful promise of        which is      Christ Jesus. [12]

5. a. (2) In 1:2 Paul addressed Timothy as his                  . [12]

b. (2) Explain what Paul meant by describing Timothy in this way. [13]

1.

2.

6. (3) Name the three parts of the blessing which Paul wished Timothy to receive from the Father and the Lord Jesus Christ in 1:2. [13]

a.

b.

c.

7. (3) In our study we listed three things about the conscience which show that it is not an error-free guide. Name three of those things.

a. [1 Tim 1:5-6]

b. [1 Tim 1:19]

c. [1 Tim 4:2]

8. (2) Paul remembered Timothy's          and his genuine          which was in him. [1:4-5]

9. a. (3) Paul said that Timothy's          had first dwelt in his                   Lois and in his            Eunice. [1:5]

b. (1) What did Paul mean by that statement? [16]

10. (4) God has not given Christians a spirit of        , but of          , and of         ,

and of a           mind. [1:7]

11. (2) Paul exhorted Timothy not to be             of the Lord's testimony, but to share

with Paul in the                of the Gospel. [1:8]

12. (3) Our Savior Jesus Christ abolished          and brought        and

to light through the Gospel. [1:10]

13. (2) Paul was not ashamed of suffering for preaching the Gospel because he knew

whom he             and was persuaded that He was able to keep what he had

               to Him until that day. [1:12]

14. a. (2) Christians are commanded to cling tightly to the            of            words spoken by Paul and the other apostles and prophets. [1:3]

b. (1) What does that mean? [34]

15. (5) Paul's beautiful description of the Christian Onesiphorus included the following

things: he often              me, and was not            of my          ; but

when he arrived in Rome, he sought me out very               and         me. [1:16-17]

16. (1) Paul exhorted Timothy to be strong in the          which is in Christ Jesus. [2:1]

17. a. (1) Paul warned Timothy and other Gospel preachers that they must be prepared to endure             . [2:3]

b. (3) In doing that, in 2:3-6, Paul compared preaching the Gospel to three difficult things. Name those three things. [46-51]

1.

2.

3.

c. (3) In 2:8-13 Paul gave three incentives for enduring such difficulties and suffering as a Gospel preacher. Name them. [54-61]

1.

2.

3.

18. (1) What did Paul tell Timothy to do with the message which he heard from him

among many witnesses? [2:2]

19. (1) Even though Paul suffered to the point of chains he could boldly say that the

word of God was not           . [57]

20. a. (1) Why was Paul willing to endure all things for the sake of the elect (2:10)? [59]

b. (3) When we studied this verse, we studied several related passages to determine who God says the elect or chosen ones are. According to those passages who are the elect or chosen ones? [59]

1.

2.

3.

21. (8) If we        with Him, we shall also        with Him. If we          , we shall

also          with Him. If we         Him, He will         us. If we are

             , He remains            ; He cannot deny Himself. [2:11-13]

22. (6) Be             to present yourself             to       a            who does

not need to be            ,            dividing the word of truth. [2:15]

23. (1) Let every one who names the name of Christ           from iniquity. [2:19]

24. (5) A servant of the Lord must not            but be           to all,       to teach,

          , in              correcting those who are in opposition to the Lord.

[2:24-45]

25. a. (1) In 2:20-23 what do the vessels of silver and gold represent? [83]

b. (1) What do the vessels of wood and clay represent? [83]

c. (1) How does a person make themselves a vessel of honor? [84]

d. (3) What three other things will result from taking such action (2:21)? [85-86]

1.

2.

3.

26. a. (2) Give two reasons why preachers and other Christians should shun pro­fane and vain talking, including false doctrine (2:16-18). [74]

1.

2.

b. (3) We listed five Biblical reasons why Paul gave the names of such false teachers as Hymenaeus and Philetus. Name three of these reasons. [75]

1.

2.

3.

c. (5) Show how the case of Hymenaeus and Philetus proves that a Christian can fall from grace and give two other Bible verses which prove that one can fall from grace. [76]

1.

2.

3.

4.

5.

27. (11) **KNOWING THE TEXT –** Go below to the Bible version you chose to study from on your application. Then fill in the blanks that complete those verses in that version.

IMPORTANT: Do not complete the other three versions!

**KING JAMES\***

**2 Timothy 1:8** Be not thou therefore ashamed of the               of our Lord, nor of me his           : but be thou partaker of the                  of the gospel according to the power of God.

**2 Timothy 1:13** Hold fast the form of                 , which thou hast heard of me, in faith and love which is in Christ Jesus.

**2 Timothy 2:2** And the things that thou hast heard of me among many

             , the same           thou to             men, who shall be able to          others also.

**2 Timothy 2:15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed,                        the word of truth.

**\***[**King James Version**](https://www.biblegateway.com/versions/King-James-Version-KJV-Bible/)**(KJV)** by [Public Domain](https://www.biblegateway.com/help/faq/?id=2#10).

**NEW KING JAMES VERSION\*\***

**2 Timothy 1:8** Therefore do not be ashamed of the               of our Lord, nor of me His              , but share with me in the               for the gospel according to the power of God.

**2 Timothy 1:13** Hold fast the pattern of                   which you have heard from me, in faith and love which are in Christ Jesus.

**2 Timothy 2:2** And the things that you have heard from me among many

             ,            these to             men who will be          to teach others also.

**2 Timothy 2:15** Be diligent to present yourself approved to God, a worker who does not need to be ashamed,                        the word of truth.

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**NEW AMERICAN STANDARD VERSION\*\*\***

**2 Timothy 1:8** Therefore do not be ashamed of the             of our Lord or of me His,

            but join with *me* in                for the gospel according to the power of God.

**2 Timothy 1:13** Retain the standard of                       which you have heard from me, in the faith and love which are in Christ Jesus.

**2 Timothy 2:2** The things which you have heard from me in the presence of many

         ,            these to            men who will be able to          others also.

**2 Timothy 2:15** Be diligent to present yourself approved to God as a workman who does not need to be ashamed,                            the word of truth.

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**ENGLISH STANDARD VERSION\*\*\*\***

**2 Timothy 1:8** Therefore do not be ashamed of the                about our Lord, nor of me his             , but share in              for the gospel by the power of God.

**2 Timothy 1:13** Follow the pattern of the                      that you have heard from me, in the faith and love that are in Christ Jesus.

**2 Timothy 2:2** And what you have heard from me in the presence of many

                       to               men who will be able to            others also.

**2 Timothy 2:15** Do your best to present yourself to God as one approved, a worker who has no need to be ashamed,                         the word of truth.

**\*\*\*\***[**English Standard Version**](https://www.biblegateway.com/versions/English-Standard-Version-ESV-Bible/)**(ESV)** The Holy Bible, English Standard Version Copyright © 2001 by [Crossway Bibles, a publishing ministry of Good News Publishers.](http://www.gnpcb.org/)

The numbers in brackets [ ] after each question are the page numbers in the course notes and/or the scripture citation that the question is based upon.

The number of points for each question is indicated in parentheses ( ).