**PHILEMON**

**EXAM – ANSWERS**

1. (1) Who wrote this book? [5]

2. (1) In what year was this book written? [5]

3. (1) Why is Philemon called a “prison epistle”? [5]

4. (2) From your notes what two things are not included this book? [6]

a.

b.

5. (1) Under the Old Testament law what was the owner of a slave to do after a slave

had served his indentured time? [7]

6. (4) Give four ways people could become slaves under the Old Testament law? [7]

a.

b.

c.

d.

7. (1) Many slaves had very high and responsible positions. [9]

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8. (1) Since Paul had not broken any civil laws what caused him to be put in prison? [10]

9. (3) In the New Testament the following three terms are used for servants. Define

each. [8]

a. δοῦλος – slave, bondservant, servant.

b. διακόνος – deacon, servant.

c. ὑπηρέται – minister, servant.

10. (1) In the New Testament what word always refers to a fellowship of persons? [12]

11. (1) What does the answer to question 10 never refer to? [12]

12. (1) In what verse does Paul introduce his object in writing this letter? [15]

13. (1) Since a Christian cannot run away from responsibility or escape his past what

does Christianity enable him to do? [16]

14. (1) When wrongs are committed among believers how are these situations to be

handled? [17]

15. (1) In verse 15 Paul is not identifying this as an act of God’s providence. What is

Paul doing? [18]

16. (3) Today, God’s providence is and we are not told which acts of God are intended for what purpose. [18]

17. (4) In the notes four ways to terminate a slave’s relationship to his master are listed.

Name them. [19]

a.

b.

c.

d.

18. (1) In New Testament times if a person accepted responsibility for a slave (or

adoptee) what did that person also assume? [21]

19. (1) A person who truly knows the love of Christ in him will never do what? [22]

20. (4) Name four ways in which our prayers are to be made if they are to be effectual? [23]

a.

b.

c.

d.

21. (8) Write the outline of this book. [10]

22. (8) **KNOWING THE TEXT –** Go below to the Bible version you chose to study from

on your application. Then fill in the blanks that complete those verses in that version.

IMPORTANT: Do not complete the other three versions!

**KING JAMES\***

Philemon 10-11 I beseech thee for my son Onesimus, whom I have               in my bonds: **11**Which in time past was to thee                 , but now                 to thee and to me:

Philemon 14-16 But without thy          would I do nothing; that thy benefit should not be as it were of              , but              . **15**For perhaps he therefore departed for a season, that thou shouldest receive him for ever; **16**Not now as a servant, but above a servant, a

                        , specially to me, but how much more unto thee, both in the flesh, and in the Lord?

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**NEW KING JAMES VERSION\*\***

Philemon 10-11 I appeal to you for my son Onesimus, whom I have              *while* in my chains, **11**who once was                   to you, but now is                 to you and to me.

Philemon 14-16 But without your            I wanted to do nothing, that your good deed might not be by              , as it were, but              . **15**For perhaps he departed for a while for this *purpose,* that you might receive him forever, **16**no longer as a slave but more than a slave—a                        , especially to me but how much more to you, both in the flesh and in the Lord.

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**NEW AMERICAN STANDARD VERSION\*\*\***

Philemon 10-11 I appeal to you for my child Onesimus, whom I have              in my imprisonment, **11**who formerly was             to you, but now is           both to you and to me.

Philemon 14-16 but without your            I did not want to do anything, so that your goodness would not be, in effect, by                but of your own free        .**15**For perhaps he was for this reason separated *from you* for a while, that you would have him back forever, **16**no longer as a slave, but more than a slave, a                            , especially to me, but how much more to you, both in the flesh and in the Lord.

**\*\*\***[**New American Standard Bible**](https://www.biblegateway.com/versions/New-American-Standard-Bible-NASB/) **(NASB)** Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by [The Lockman Foundation](http://www.lockman.org/).

**ENGLISH STANDARD VERSION\*\*\*\***

Philemon 10-11 I appeal to you for my child, Onesimus, whose           I became in my imprisonment.**11**(Formerly he was            to you, but now he is indeed           to you and to me.)

Philemon 14-16 but I preferred to do nothing without your            in order that your goodness might not be by                but of your own          . **15**For this perhaps is why he was parted from you for a while, that you might have him back forever,**16**no longer as a bondservant but more than a bondservant, as a                       —especially to me, but how much more to you, both in the flesh and in the Lord.

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The numbers in brackets [ ] after each question are the page numbers in the course notes and/or the scripture citation that the question is based upon.

The number of points for each question is indicated in parentheses ( ).