**FIRST CORINTHIANS**

**FINAL EXAM**

1. (1) About what was the population of Corinth when Paul was there? [6]

2. (4) Corinth had a cosmopolitan population. What was it made up of? [6]

a.

b.

c.

d.

3. (2) What two things does “The Corinthians were as lascivious as they were learned” tell us? [8]

a.

b.

4. (1) What does “to Corinthianize” mean? [8]

5. (3) The Corinthians were: [8]

a.

b.

c.

6. (3) Corinth was politically Roman and socially Greek. What was it religious­ly? [6]

a.

b.

c.

7. (2) When were these letters written? [10]

a. 1 Corinthians -

b. 2 Corinthians -

8. (1) Who wrote these letters? [10]

9. (2) What does 1:1 tell us about the call of Paul to the apostleship? [14]

a.

b.

10. (3) The name of appears times in the first verses. [15]

11. (1) The main motive for 2 Corinthians seems to be: [11]

12. (4) “That there be no divisions” pleads for unity in: [17-18]

a.

b.

c.

d.

13. (1) What was Paul's main business according to 1:17? [19]

14. (1) What was the cross to the Jews? [23]

15. (1) What was the cross to the Gentiles? [23]

16. (2) What are the messages of 1 Corinthians? [11]

a.

b.

17. (3) What does “lest the cross of Christ be made of none effect” imply? [20]

a.

b.

c.

18. (4) What does the cross reveal to those who are saved? [20]

a.

b.

c.

d.

19. (3) What points from history did we learn about “The world through its wisdom knew not God?” [22]

a.

b.

c.

20. (2) What was the cross to the called? [24]

a.

b.

21. (4) What was Christ made unto Christians (1:30)? [26]

a.

b.

c.

d.

22. (1) What had Paul determined (2:2)? [27]

23. (2) Despite the fact they were filled with faults was never recommended as a . [10]

24. (1) What is the only type of person that can search the depths of the mind of God? [30]

25. (2) Who are the following? [33]

a. The natural man:

b. The spiritual man:

26. (1) What will happen to the man who defiles the temple of God? [40]

27. (2) Every man shall receive his own according to his own . [36]

28. (1) Not all can be great in the eyes of the world but all can be . [43]

29. (2) What two conclusions do we draw from “such fornication as is not so much as named among the Gentiles?” [51]

a.

b.

30. (4) How is Christ God's? [42]

a.

(1)

(2)

b.

31. (2) Churches that differ from those which are not churches of Christ. [49]

32. (1) No apostle, preacher or set of elders can exclude a sinner from the fellowship without what? [52]

33. (4) We drew certain conclusions regarding church discipline. Complete the follow­ing: [53]

a. The purpose of discipline:

b. The instrument of discipline:

c. The authority for discipline:

d. The subject of discipline:

34. (3) After mentioning several sins Paul says “And such were some of you: but you are

, but you are , but you are in the name of the Lord Jesus, and by the Spirit of our God.” [60]

35. (3) How are Christians Christ's? [41-42]

a.

b.

c.

36. (1) What does the word “mystery” mean? [29]

37. (1) Salvation is of and is not a reward. [35]

38. (1) What does the material laid on the foundation represent (chapter 3)? [38]

39. (2) Paul refers to Genesis 2:24 in the Christian/harlot relationship. Give two reasons why this does not prove adultery constitutes a marriage? [64]

a.

b.

40. (1) What is Paul not saying when he says, "but to the rest speak I not the Lord?" [71]

41. (1) How is the unbelieving husband sanctified in Chapter 7? [71]

42. (1) And what is this unbelieving husband sanctified for? [71]

43. (1) What is a brother (or sister) not under bondage to do in Chapter 7? [72]

44. (2) The Father and Jesus are = in but in . [113]

45. (2) Men and women are = in but in . [113]

46. (2) What does Paul mean when he says “we have no such custom, neither the churches of God?” [117]

a.

b.

47. (4) The fact that Jesus was raised is of the possibility of a

. [159]

48. (1) Why would ecstatic utterances furnish no proof to the first century heathens that the message being preached was from God? [128]

49. (9) List the Spiritual gifts listed in Chapter 12. [129-130]

a.

b.

c.

d.

e.

f.

g.

h.

i.

50. (1) “God set some in the church, first apostles...” Why did He do this according to your notes? [135]

51. (1) Explain πρoφητεῖαι καταργηθήσovτα. [139]

52. (1) Explain γλῶσσαι παύσovται. [139]

53. (1) What same point do all three illustrations in Chapter 13 declare? [140]

54. (32) Write the complete outline of First Corinthians. [13]

55. (33) **KNOWING THE TEXT –** Go below to the Bible version you chose to study from

on your application. Then fill in the blanks that complete those verses in that version.

IMPORTANT: Do not complete the other three versions!

**KING JAMES\***

1 Corinthians 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak                        , and that there be                     among you; but that ye be perfectly joined together in the same mind and in the same judgment.

1 Corinthians 1:21 For after that in the           of God the world by           knew not God, it pleased God by the foolishness of               to save them that believe.

1 Corinthians 6:19 What? know ye not that your body is the           of the

          which is in you, which ye have of God, and ye are not               ?

1 Corinthians 10:13 There hath no                 taken you but such as is common to man: but God is faithful, who will not suffer you to be             above that ye are able; but will with the                 also make a way to escape, that ye may be able to bear it.

1 Corinthians 11:3 But I would have you know, that the         of every man is Christ; and the         of the woman is the man; and the         of Christ is God.

1 Corinthians 12:13 For by one Spirit are we all                                     , whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

1 Corinthians 15:58 Therefore, my beloved brethren, be ye            ,               , always abounding in the         of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

1 Corinthians 16:1-2 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. **2**Upon the first day of the week let

                   lay by him in store, as God hath                him, that there be no gatherings when I come.

1 Corinthians 16:13 Watch ye, stand fast in the           , quit you like men, be

           .

**\***[**King James Version**](https://www.biblegateway.com/versions/King-James-Version-KJV-Bible/)**(KJV)** by [Public Domain](https://www.biblegateway.com/help/faq/?id=2#10).

**NEW KING JAMES VERSION\*\***

1 Corinthians 1:10 Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak                        , and *that* there be                    among you, but *that* you be perfectly joined together in the same mind and in the same judgment.

1 Corinthians 1:21 For since, in the           of God, the world through           did not know God, it pleased God through the foolishness of the message               to save those who believe.

1 Corinthians 6:19 Or do you not know that your body is the           of the

*who is* in you, whom you have from God, and you are not               ?

1 Corinthians 10:13 No               has overtaken you except such as is common to man; but God *is* faithful, who will not allow you to be             beyond what you are able, but with the               will also make the way of escape, that you may be able to bear *it.*

1 Corinthians 11:3 But I want you to know that the         of every man is Christ, the

        of woman *is* man, and the         of Christ *is* God.

1 Corinthians 12:13 For by one Spirit we were all                                     —whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.

1 Corinthians 15:58 Therefore, my beloved brethren, be             ,              , always abounding in the         of the Lord, knowing that your labor is not in vain in the Lord.

1 Corinthians 16:1-2 Now concerning the collection for the saints, as I have given orders to the churches of Galatia, so you must do also: **2**On the first *day* of the week let

                   lay something aside, storing up as he may            , that there be no collections when I come.

1 Corinthians 16:13 Watch, stand fast in the         , be brave, be          .

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**NEW AMERICAN STANDARD VERSION\*\*\***

1 Corinthians 1:10 Now I exhort you, brethren, by the name of our Lord Jesus Christ, that                        and that there be                    among you, but that you be made complete in the same mind and in the same judgment.

1 Corinthians 1:21 For since in the           of God the world through its           did not *come to* know God, God was well-pleased through the foolishness of the message

             to save those who believe.

1 Corinthians 6:19 Or do you not know that your body is a           of the

           who is in you, whom you have from God, and that you are not               ?

1 Corinthians 10:13 No               has overtaken you but such as is common to man; and God is faithful, who will not allow you to be             beyond what you are able, but with the               will provide the way of escape also, so that you will be able to endure it.

1 Corinthians 11:3 But I want you to understand that Christ is the         of every man, and the man is the         of a woman, and God is the         of Christ.

1 Corinthians 12:13 For by one Spirit we were all                                    , whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

1 Corinthians 15:58 Therefore, my beloved brethren, be              ,               , always abounding in the         of the Lord, knowing that your toil is not *in* vain in the Lord.

1 Corinthians 16:1-2 Now concerning the collection for the saints, as I directed the churches of Galatia, so do you also.**2**On the first day of every week

       is to put aside and save, as he may           , so that no collections be made when I come.

1 Corinthians 16:13 Be on the alert, stand firm in the          , act like men, be

          .

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**ENGLISH STANDARD VERSION\*\*\*\***

1 Corinthians 1:10 I appeal to you, brothers, by the name of our Lord Jesus Christ, that all                     , and that there be                    among you, but that you be united in the same mind and the same judgment.

1 Corinthians 1:21 For since, in the           of God, the world did not know God through          , it pleased God through the folly of what we            to save those who believe.

1 Corinthians 6:19 Or do you not know that your body is a           of the

          within you, whom you have from God? You are not               .

1 Corinthians 10:13 No               has overtaken you that is not common to man. God is faithful, and he will not let you be            beyond your ability, but with the

              he will also provide the way of escape, that you may be able to endure it.

1 Corinthians 11:3 But I want you to understand that the         of every man is Christ, the         of a wife is her husband, and the         of Christ is God.

1 Corinthians 12:13 For in one Spirit we were all                                    —Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

1 Corinthians 15:58 Therefore, my beloved brothers, be              ,              , always abounding in the         of the Lord, knowing that in the Lord your labor is not in vain.

1 Corinthians 16:1-2 Now concerning the collection for the saints: as I directed the churches of Galatia, so you also are to do. **2**On the first day of every week,

            to put something aside and store it up, as he may           , so that there will be no collecting when I come.

1 Corinthians 16:13 Be watchful, stand firm in the          , act like men, be           .

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The numbers in brackets [ ] after each question are the page numbers in the course notes and/or the scripture citation that the question is based upon. The number of points for each question is indicated in parentheses ( ).