**HEBREWS**

**EXAM CHAPTERS 1-6**

1. (1) The approximate date of the writing of Hebrews is (within 3 years). [8]

2. (5) What are the 5 qualifications Christ had as high priest that the high priests under the Old Testament had? [5:1-10 – 75]

a.

b.

c.

d.

e.

3. (1) The anchor of the soul is . [6:19 – 98]

4. (1) The Hebrews had not advanced properly toward maturity, but what good thing does the author say they had done that God would not forget? [93]

5. (1) By His death, specifically what did Christ destroy? [chap 2 – 43]

6. (1) How may one come to be able to judge (discern) whether a thing is right or wrong? [83]

7. (1) Who has been put in power over the "world (age) to come"? [2:5-8]

8. (2) Give the 2 reasons it is "impossible to renew them again unto repentance." [91]

a.

b.

9. (1) What is the primary purpose of the book of Hebrews? [8]

10. (7) List the 7 arguments in chapter 1 to show Jesus superior to angels. [21-29]

a.

b.

c.

d.

e.

f.

g.

11. (3) List 3 reasons the author gives for Christ's becoming human. [chap 2]

a.

b.

c.

12. (1) Specifically, to what does the author refer when he says "the word spoken by angels"? [31]

Old Law.

13. (2) At the conclusion of the argument about why some did not enter into the rest, the author equates with . [3:18-19 - 60]

14. (3) List 3 things the author mentions that God swore. [56,95,123]

a.

b.

c.

15. (1) What is meant by the Greek word for "leaving" in the context of leaving the first principles? [84]

16. (1) According to Hebrews 2, what was the purpose of miracles? [14]

17. (2) What were the 2 immutable (unchangeable) things of God? [97]

a.

b.

18. (2) The word spoken by angels proved (circle correct answers): [32]

a. Steadfast.

b. Erroneous.

c. Corrupted.

d. Long.

e. Unalterable.

19. (1) In Hebrews we are exhorted to give earnest heed to the things (circle correct answer): [30]

a. Which we observed with our own eyes.

b. Which we have seen.

c. Which we have heard.

20. (1) Christ as a high priest is (circle correct answer): [2:17]

a. Self-appointed.

b. Merciful.

c. Ready to enter the holy place for us.

21. (1) The statement ". . . what is man that thou are mindful of him" is taken from (circle correct answer): [36]

a. The Prophets.

b. The Psalms.

c. The Pentateuch.

22. (1) What expression summarizes the reason Israel could not enter into God's reward for them? (circle correct answer): [3:19]

a. Self-consciousness.

b. Hatred.

c. Unbelief.

d. Poor leadership.

23. (1) What is the connection between the detailed account of Israel's history given in Hebrews chapters 3 and 4 and the argument made in Hebrews 3:1-6 about Moses over God's house and Jesus over God's house? [54]

24. (1) The author had many things to say about whom in Hebrews 5:11? [81]

25. (1) What lesson is taught by the parable of the land? [6:7-8 - 93]

26. (1) Why were the dull of hearing Hebrews going to have a hard time accepting the argument about Melchizedek? [80-81]

27. (1) What statement proves that Joshua's rest in Canaan failed to fulfill the promise of rest? [66]

28. (3) What 3 phrases in Hebrews show Jesus to be: [1:1-3]

a. Prophet -

b. Priest -

c. King -

29. (4) Give 4 reasons "Son of Man" in Hebrews 2:6 is probably not a reference directly to Jesus. [36]

a.

b.

c.

d.

30. (2) Give the two statements in Hebrews 3 to prove this section was written to Chris­tians. [3:1]

a.

b.

31. (4) List the 4 ways given in Hebrews 3:12-14 to prevent apostasy. [59]

a.

b.

c.

d.

32. (4) List the kinds of "rests" mentioned in Hebrews 4:1-13. [65]

a.

b.

c.

d.

33. (4) The requirements for maturity from Hebrews 5:12-14 are: [83]

a.

b.

c.

d.

34. (28) **KNOWING THE TEXT –** Go below to the Bible version you chose to study from

on your application. Then fill in the blanks that complete those verses in that version.

IMPORTANT: Do not complete the other three versions!

**KING JAMES\***

Hebrews 1:1-2 God, who at sundry times and in divers manners spake in time past unto the fathers by the             , **2**hath in these last days spoken unto us by his       , whom he hath appointed          of all things, by whom also he          the worlds.

Hebrews 1:14 Are they not all ministering           , sent forth to minister for them who shall be                            ?

Hebrews 2:1 Therefore we ought to give the more earnest heed to the things which we have         , lest at any time we should                       .

Hebrews 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of         , crowned with glory and honour; that he by the          of God should                   for every man.

Hebrews 4:12 For the word of God is         , and             , and             than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a               of the thoughts and intents of the heart.

Hebrews 4:15 For we have not an                    which cannot be touched with the feeling of our infirmities; but was in                  tempted like as we are, yet without sin.

Hebrews 5:8-9 Though he were a Son, yet learned he obedience by the things which he suffered; **9**and being made perfect, he became the           of                         unto all them that         him.

**\***[**King James Version**](https://www.biblegateway.com/versions/King-James-Version-KJV-Bible/)**(KJV)** by [Public Domain](https://www.biblegateway.com/help/faq/?id=2#10).

**NEW KING JAMES VERSION\*\***

Hebrews 1:1-2 God, who at various times and in various ways spoke in time past to the fathers by the            ,**2**has in these last days spoken to us by *His*       , whom He has appointed         of all things, through whom also He         the worlds.

Hebrews 1:14 Are they not all ministering            sent forth to minister for those who

                                  ?

Hebrews 2:1 Therefore we must give the more earnest heed to the things we have

        , lest                      .

Hebrews 2:9 But we see Jesus, who was made a little lower than the angels, for the suffering of          crowned with glory and honor, that He, by the          of God, might                   for everyone.

Hebrews 4:12 For the word of God *is*           and             , and             than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a               of the thoughts and intents of the heart.

Hebrews 4:15 For we do not have a                   who cannot sympathize with our weaknesses, but was in         tempted as *we are, yet* without sin.

Hebrews 5:8-9 Though He was a Son, *yet* He learned obedience by the things which He suffered. **9**And having been perfected, He became the           of

              to all who         Him.

**\*\***[**New King James Version**](https://www.biblegateway.com/versions/New-King-James-Version-NKJV-Bible/) **(NKJV)** Scripture taken from the New King James Version®. Copyright © 1982 by Thomas Nelson. Used by permission. All rights reserved.

**NEW AMERICAN STANDARD VERSION\*\*\***

Hebrews 1:1-2 God, after He spoke long ago to the fathers in the             in many portions and in many ways, **2**in these last days has spoken to us in His       , whom He appointed         of all things, through whom also He         the world.

Hebrews 1:14 Are they not all ministering           , sent out to render service for the sake of those who                                 ?

Hebrews 2:1 For this reason we must pay much closer attention to what we have

        , so that we do                          *from it*.

Hebrews 2:9 But we do see Him who was made for a little while lower than the angels, *namely*, Jesus, because of the suffering of          crowned with glory and honor, so that by the          of God He might                   for everyone.

Hebrews 4:12 For the word of God is           and           and            than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to          the thoughts and intentions of the heart.

Hebrews 4:15 For we do not have a                   who cannot sympathize with our weaknesses, but One who has been tempted in                  as *we are, yet* without sin.

Hebrews 5:8-9 Although He was a Son, He learned obedience from the things which He suffered. **9**And having been made perfect, He became to all those who         Him the

          of                         .

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**ENGLISH STANDARD VERSION\*\*\*\***

Hebrews 1:1-2 Long ago, at many times and in many ways, God spoke to our fathers by the            , **2**but in these last days he has spoken to us by his       , whom he appointed the         of all things, through whom also he             the world.

Hebrews 1:14 Are they not all ministering            sent out to serve for the sake of those who are                              ?

Hebrews 2:1 Therefore we must pay much closer attention to what we have         , lest we                          it.

Hebrews 2:9 But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of         , so that by the          of God he might                   for everyone.

Hebrews 4:12 For the word of God is           and          ,             than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and                the thoughts and intentions of the heart.

Hebrews 4:15 For we do not have a                   who is unable to sympathize with our weaknesses, but one who in                      has been tempted as we are, yet without sin.

Hebrews 5:8-9 Although he was a son, he learned obedience through what he suffered.**9**And being made perfect, he became the           of                          to all who         him.

**\*\*\*\***[**English Standard Version**](https://www.biblegateway.com/versions/English-Standard-Version-ESV-Bible/)**(ESV)** The Holy Bible, English Standard Version Copyright © 2001 by [Crossway Bibles, a publishing ministry of Good News Publishers.](http://www.gnpcb.org/)

The numbers in brackets [ ] after each question are the page numbers in the course notes and/or the scripture citation that the question is based upon. The number of points for each question is indicated in parentheses ( ).