**ISAIAH**

**FINAL EXAM**

1. (1) What was the mission of Jehovah’s prophets? [217]

2. (1) Give the meaning of the word “prophet.” [218]

3. (1) The theme of the book of Isaiah is: [215]

4. (4) Name the four other prophets who prophesied during Isaiah’s time. [8]

a*.*

b.

c.

d.

5. (4) Isaiah prophesied during the reigns of four kings of Judah. Name them. [7]

a.

b.

c.

d.

6. (1) What is the approximate date in your notes for the writing of Isaiah? [215]

7. (1) When did Isaiah receive his call to be a prophet? [41]

8. (1) Who or what was “the rod of My anger?” [59]

9. (1) To whom or what does the word “Lucifer” refer to in 14:13? [66]

10. (1) True or False [24:5]

“The earth is also defiled under its inhabitants, because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.”

11. (1) The people of Jerusalem had made a covenant with  *.* [90]

12. (1) The people of Jerusalem had also made  their refuge. [90]

13. (1) To whom does “It is he who sits above the circle of the earth” refer? [40:22]

14. (1) “But you, Israel, are My servant, Jacob, whom I have chosen, the descendants of

My friend.” [41:8]

15. (1) “Fear not you worm...” refers to the men of: [118]

a. Babylon.

b. Assyria.

c. Israel.

16. (1) True or False [41:28]

Isaiah said, “I looked among them, but there was no counselor, who, when I asked of them, could answer a word.”

17. (1) “I have put My Spirit upon him,” is quoted by Matthew (12:15-21) and applied to: [121]

a. John the Baptist.

b. Simon Peter.

c. Jesus.

18. (1) “Let the inhabitants of Sela sing” refers to what city? [122]

19. (1) True or False [128]

The Israelites thought that by following the letter of the law they would escape the wrath of God.

20. (1) In 43:25 the scripture says, “I, even I, am He who blots out your transgressions for My own sake; and I will not remember your sins.” What does it mean in scripture when it says Jehovah will not remember sins (give a reference to prove your point)? [129]

21. (1) “I have blotted out, like a thick cloud, your transgressions, and like a cloud, your sins. Return to Me for I have redeemed you” (44:22). How could Jehovah be just and forgive sins before Jesus died on the cross (give a Scripture to prove your point)? [133,236]

22. (1) How many years before Cyrus was born and reigned did Jehovah name him as the one to release Israel from captivity? [134]

23. (2) “In the Lord all of the descendants of Israel shall be justified, and shall glory.” Give two reasons why this does not apply to physical Israel. [139]

a.

b.

24. (1) What does “O virgin daughter of Babylon” mean? [142]

25. (2) Jehovah is going to punish Israel – “My name’s sake (48:11).” Give the two reasons for this. [145]

a.

b.

26. (1) True or False [150]

In 49:4 the Servant is pleased that His efforts among His own people, the Jews, was productive.

27. (1) “Who is he who will condemn Me (50:9)? Jesus challenged those about Him, “Which of you convicts me of sin (Jn 8:46)?” Was this challenge ever met? [156]

28. (1) True or False [51:7]

God tells “you who know....fear the reproach of men, be afraid of their revilings.”

29. (2) Through their , the people had sold themselves into captivity — at no cost to their  *.* [161]

30. (3) It pleased God to bruise and grieve His Servant. Give three reasons for which this could not be. [169]

a.

b.

c.

31. (4) Give four proofs that the “Servant Song” of 52:13-52:12 refers to Jesus the Messiah as an individual, not to a group or a nation. [164]

a.

b.

c.

d.

32. (5) In the “Servant Song” of 52:13-53:12 list five major points stressed about the Servant. [163-164]

a.

b.

c.

d.

e.

33. (2) Give the two reasons for God bruising and grieving His servant. [164]

a.

b.

34. (2) In 54:4 what does the following mean? [171]

a. The shame of your youth:

b. Reproach of your widowhood:

35. (1) In 55:1 what does the phrase “have no money” mean? [174]

36. (3) 55:4 gives us three reasons why Jehovah gave the Servant. List them. [175]

a.

b.

c.

37. (1) Jehovah says that He will declare Israel’s righteousness. What is meant by this statement? [182]

38. (1) What book of the Bible is a good commentary on Isaiah chapter 59? [186]

39. (2) What are the qualifications of the Servant in 61:1? [192]

a.

b.

40. (3) In 61:6 Jehovah predicts the end of the , and all of the citizens of Zion will be . [193]

41. (2) “You shall be called by a new name, which the mouth of the Lord will name.” What is this new name and in which New Testament verse is this prophecy fulfilled? [194]

a.

b.

42. (5) In 62:6-7 Jehovah places faithful watchmen on the wall of spiritual Jerusalem.

Who are they? (under the New Testament) [195]

a.

b.

c.

d.

e.

43. (1) Edom, like Babylon, often represented what? [196]

44. (1) As a result of Israel’s rebellion against Him, Jehovah became what to them? [198]

45. (2) Jehovah has always had  for any people at any time possessing any land. [203]

46. (1) In chapter 65 Jehovah says He is going to create “new heavens and a new earth.” To what does this refer? [206]

47. (4) Chapter 66 predicts the change of , and a description of the

*.* [207]

48. (2) What are the two promises Jehovah makes in 66:22? [212]

a.

b.

49. (4) Identify the two prophecies in 7:14-16 and explain their applications. [50]

a.

b.

50. (5) Did you read the entire book of Isaiah?

YES NO

51. (22) Write the outline of the book of Isaiah (including citations). [20]

52. (12) **KNOWING THE TEXT –** Go below to the Bible version you chose to study from

on your application. Then fill in the blanks that complete those verses in that version.

IMPORTANT: Do not complete the other three versions!

**KING JAMES\***

Isaiah 42:8 I am the Lord: that is my        : and my          will I not give to another, neither my           to graven images.

Isaiah 53:6-7 All we like sheep                          ; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. **7**He was             ,

and he was              , yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Isaiah 59:1-2 Behold, the Lord's hand is not              , that it cannot save; neither his ear         , that it cannot hear: **2**But your                have separated between you and your God, and your         have hid his face from you, that he will not hear.

**\***[**King James Version**](https://www.biblegateway.com/versions/King-James-Version-KJV-Bible/)**(KJV)** by [Public Domain](https://www.biblegateway.com/help/faq/?id=2#10).

**NEW KING JAMES VERSION\*\***

Isaiah 42:8 I *am* the Lord, that *is* My        ; and My           I will not give to another, nor My            to carved images.

Isaiah 53:6-7 All we like sheep                          ; we have turned, every one, to his own way; and the Lord has laid on Him the iniquity of us all. **7**He was

and He was              , yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth.

Isaiah 59:1-2 Behold, the Lord’s hand is not              , that it cannot save; nor His ear          , that it cannot hear. **2**But your               have separated you from your God; and your         have hidden *His* face from you, so that He will not hear.

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**NEW AMERICAN STANDARD VERSION\*\*\***

Isaiah 42:8 “I am the Lord, that is My        ; I will not give My          to another, nor My            to graven images.

Isaiah 53:6-7 All of us like sheep                          , each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall on Him. **7**He was

              and He was               , yet He did not open His mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so He did not open His mouth.

Isaiah 59:1-2 Behold, the Lord’s hand is not so          that it cannot save; nor is His ear so         that it cannot hear. **2**But your               have made a separation between you and your God, and your         have hidden *His* face from you so that He does not hear.

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**ENGLISH STANDARD VERSION\*\*\*\***

Isaiah 42:8 I am the Lord; that is my        ; my          I give to no other, nor my

          to carved idols.

Isaiah 53:6-7 All we like sheep                          ; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. **7**He was

              , and he was               , yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

Isaiah 59:1-2 Behold, the Lord's hand is not               , that it cannot save, or his ear        , that it cannot hear; **2**but your                 have made a separation between you and your God, and your         have hidden his face from you so that he does not hear.

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The numbers in brackets [ ] after each question are the page numbers in the course notes and/or the scripture citation that the question is based upon. The number of points for each question is indicated in parentheses ( ).