**JAMES**

**FINAL EXAM**

1. (1) To whom is this letter written? [7]

2. (1) What is the purpose of this letter? [8]

3. (1) To what part of the gospel of Matthew does the book of James closely relate? [9]

4. (1) About when was this epistle written? [7]

5. (1) The key verse in the letter is: . [32]

6. (2) come from without and come from within. [14]

7. (1) What is the meaning of the word "patience"? [17]

8. (1) In 1:12 we have, "for when he has been proved (approved)." What does this tell us about the Holy Spirit? [23]

9. (1) In 1:13 we learn that God does not tempt us. How then are our trials related to being tempted? [24]

10. (2) We are designed to be the special possession of God and the and

of a redeemed race. [29]

11. (1) Explain, "swift to hear, slow to speak, slow to wrath." [29-30]

12. (3) James selects three things which illustrate how a man may be a hearer of the word and still be a forgetful hearer whose religion is vain. What are they? [1:26-27]

a.

b.

c.

13. (1) What does the word "visit" mean in 1:27? [39]

14. (1) What is the literal meaning of the phrase, "respect of persons"? [41]

15. (3) What are the three possible meanings for "royal law" in 2:8? [45]

a.

b.

c.

16. (1) In 2:13 what is meant by, "mercy triumphs (glorieth) over judgment?" [49]

17. (3) must help for it to achieve its purpose of . [54]

18. (1) Explain, "You believe that there is one God, You do well. Even the demons believe, and tremble (shudder)." [58]

19. (1) Explain, "My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment (heavier judgment)." [65]

20. (2) In 3:4 James' point is that we cannot stop the but we can control the . [67]

21. (1) Explain, "And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course (wheel) of nature; and it set on fire by hell." [68-69]

22. (1) What point is made about the truly wise teacher in 3:13-18? [72]

23. (1) Explain, "For where envy and self-seeking (faction) exist, confusion and every evil (vile) thing will be there." [75]

24. (1) What does the word "fightings" mean in 4:1? [79]

25. (1) What does, "you ask amiss," mean in 4:3? [81]

26. (1) What is God's promise to you in 4:7? [86]

27. (2) In 4:8 identify the two types of cleansings. [68]

a.

b.

28. (1) In 5:1-6 who is being addressed (be specific)? [93]

29. (1) What is the opposite meaning in the Greek for the word "patience?" [97]

30. (1) What is James saying about oaths in 5:12? [101]

31. (2) What are the two possible meanings of "anointing him with oil" in 5:14? [103-104]

a.

b.

32. (3) In 5:15 there is no required on the part in the prayer of

. [104]

33. (1) What does the word "save" mean in 5:15? [105]

34. (1) James says we can cover a multitude of sins. What sins are these? [108]

35. (1) Explain how Abraham was justified. [60]

36. (1) Explain how Rahab was justified. [64]

37. (22) Write the outline for James. [10]

38. (5) Write a synopsis of James (extra credit).

39. (32) **KNOWING THE TEXT –** Go below to the Bible version you chose to study from

on your application. Then fill in the blanks that complete those verses in that version.

IMPORTANT: Do not complete the other three versions!

**KING JAMES\***

James 1:2-5 My brethren, count it all joy when ye fall into                          ; **3**Knowing this, that the trying of your faith worketh patience. **4**But let patience have her perfect work, that ye may be perfect and entire, wanting           . **5**If any of you lack

         , let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

James 1:13-15 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: **14**But every man is tempted, when he is drawn away of his own        , and           . **15**Then when         hath conceived, it bringeth forth      : and      , when it is finished, bringeth forth          .

James 1:27 Pure religion and undefiled before God and the Father is this, To

the fatherless and widows in their              , and to keep himself               from the         .

James 2:26 For as the body without the spirit is dead, so                              is dead also.

James 3:1 My brethren, be not many           , knowing that we shall receive the greater                  .

James 4:7           yourselves therefore to God.           the devil, and he will flee from you.

James 4:17 Therefore to him that knoweth to do        , and doeth it not, to him it is

      .

James 5:13 Is any among you              ? let him        . Is any         ? let him

         psalms.

James 5:16 Confess your faults one to another, and pray one for another, that ye may be           . The effectual fervent prayer of a                                         .

**\***[**King James Version**](https://www.biblegateway.com/versions/King-James-Version-KJV-Bible/)**(KJV)** by [Public Domain](https://www.biblegateway.com/help/faq/?id=2#10).

**NEW KING JAMES VERSION\*\***

James 1:2-5 My brethren, count it all joy when you fall into                     ,

**3**knowing that the testing of your faith produces patience.**4**But let patience have *its* perfect work, that you may be perfect and complete, lacking           .**5**If any of you lacks          , let him ask of God, who gives to all liberally and without reproach, and it will be given to him.

James 1:13-15 Let no one say when he is tempted, “I am tempted by God”; for God cannot be tempted by evil, nor does He Himself tempt anyone. **14**But each one is tempted when he is drawn away by his own            and           . **15**Then, when

has conceived, it gives birth to       ; and       , when it is full-grown, brings forth

        .

James 1:27 Pure and undefiled religion before God and the Father is this: to

orphans and widows in their           , *and* to keep oneself              from the

        .

James 2:26 For as the body without the spirit is dead, so

is dead also.

James 3:1 My brethren, let not many of you become             , knowing that we shall receive a stricter             .

James 4:7 Therefore           to God.           the devil and he will flee from you.

James 4:17 Therefore, to him who knows to do         and does not do *it,* to him it is

      .

James 5:13 Is anyone among you             ? Let him        . Is anyone           ? Let him         psalms.

James 5:16 Confess *your* trespasses to one another, and pray for one another, that you may be          . The effective, fervent prayer of a

       .

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**NEW AMERICAN STANDARD VERSION\*\*\***

James 1:2-5 Consider it all joy, my brethren, when you encounter                     , **3**knowing that the testing of your faith produces endurance. **4**And let endurance have *its* perfect result, so that you may be perfect and complete, lacking in           . **5**But if any of you lacks          , let him ask of God, who gives to all generously and without reproach, and it will be given to him.

James 1:13-15 Let no one say when he is tempted, “I am being tempted by God”; for God cannot be tempted by evil, and He Himself does not tempt anyone. **14**But each one is tempted when he is carried away and            by his own        . **15**Then when

        has conceived, it gives birth to       ; and when        is accomplished, it brings forth         .

James 1:27 Pure and undefiled religion in the sight of *our* God and Father is this: to

         orphans and widows in their             , *and* to keep oneself               by the         .

James 2:26 For just as the body without *the* spirit is dead, so also

         is dead.

James 3:1 Let not many *of you* become             , my brethren, knowing that as such we will incur a stricter             .

James 4:7           therefore to God.            the devil and he will flee from you.

James 4:17 Therefore, to one who knows *the*                   to do and does not do it, to him it is       .

James 5:13 Is anyone among you              ? *Then* he must        . Is anyone

             ? He is to         praises.

James 5:16 Therefore, confess your sins to one another, and pray for one another so that you may be          . The effective prayer of a                      can

                        .

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**ENGLISH STANDARD VERSION\*\*\*\***

James 1:2-5 Count it all joy, my brothers, when you meet            of

        ,**3**for you know that the testing of your faith produces steadfastness.**4**And let steadfastness have its full effect, that you may be perfect and complete, lacking in

           . **5**If any of you lacks          , let him ask God, who gives generously to all without reproach, and it will be given him.

James 1:13-15 Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. **14**But each person is tempted when he is lured and            by his own          . **15**Then           when it has conceived gives birth to      , and       when it is fully grown brings forth         .

James 1:27 Religion that is pure and undefiled before God, the Father, is this: to

         orphans and widows in their               , and to keep oneself

from the          .

James 2:26 For as the body apart from the spirit is dead, so also

                 is dead.

James 3:1 Not many of you should become            , my brothers, for you know that we who teach will be judged with greater               .

James 4:7           yourselves therefore to God.           the devil, and he will flee from you.

James 4:17 So whoever knows the                   to do and fails to do it, for him it is

      .

James 5:13 Is anyone among you             ? Let him        . Is anyone           ? Let him         praise.

James 5:16 Therefore, confess your sins to one another and pray for one another, that you may be          . The prayer of a                         has great          as it is

          .

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The numbers in brackets [ ] after each question are the page numbers in the course notes and/or the scripture citation that the question is based upon. The number of points for each question is indicated in parentheses ( ).