**GALATIANS**

**MID‑TERM EXAM**

1. (2) One of the most persistent religious arguments is between and

. [9]

2. (1) What was Paul’s answer to the problem in question 1? [9]

3. (2) The gospel would be meaningless if there had been . [12]

4. (5) Christians are called out of the world and are to be separate from the world in:

[14]

a.

b.

c.

d.

e.

5. (1) What does the word “Galli” mean? [7]

6. (4) Judaisers were making the cause of their justification rather than

. [16]

7. (1) What date was the letter to the Galatians written? [7]

8. (1) What does the word “churches” indicate about this letter? [6,12]

9. (3) What were the purposes of this letter? [8]

a.

b.

c.

10. (1) What does the word “Galatians” mean? [7]

11. (3) Give three other names this book has been called: [9]

a.

b.

c.

12. (4) Our religion is not the fulfilling commands of law but

. [15]

13. (1) Define law. [15]

14. (3) When we are convinced biblically someone has corrupted the gospel we must:

[19]

a.

b.

c.

15. (3) A sermon that is not a gospel sermon is: [18]

a.

b.

c.

16. (1) Define accursed (anathema). [17]

17. (1) Define another (ἄλλo): [16]

18. (1) Accursed (anathema) is used to translate what Hebrew word? [17]

19. (1) Define another (ἕτερov): [16]

20. (1) Who wrote Galatians? [7]

21. (8) Give four instances of God’s foreknowledge of the church (include citations):

[71-72]

Instance Citation

a.

b.

c.

d.

22. (1) What is so important about Paul’s argument in chapter 3 verse 2? [33]

23. (3) Under law there is no place for substitution, therefore our relationship to the Father, Son and Holy Spirit is . [32]

24. (4) It is not right for Gentiles to come to God and Jews to come to God

. [29]

25. (1) How did Paul (and we) die to law? [32]

26. (3) Why does Paul invoke so strong a curse in 1:6‑9? [17]

a.

b.

c.

27. (12) Write a recap of chapter 1.

28. (12) Write a recap of chapter 2.

29. (12) Write a recap of chapter 3.

30. (12) Write a recap of chapter 4.

31. (13) **KNOWING THE TEXT –** Go below to the Bible version you chose to study from

on your application. Then fill in the blanks that complete those verses in that version.

IMPORTANT: Do not complete the other three versions!

**KING JAMES\***

Galatians 1:6-9 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: **7**Which is not another; but there be some that trouble you, and would            the           of Christ. **8**But though we, or an angel from heaven, preach any other           unto you than that which we have preached unto you, let him be             . **9**As we said before, so say I now again, if any man preach any other           unto you than that ye have received, let him be            .

Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the          of the Son of God, who loved me, and                   for me.

Galatians 3:27 For as many of you as have been                    Christ have

     Christ.

**\***[**King James Version**](https://www.biblegateway.com/versions/King-James-Version-KJV-Bible/)**(KJV)** by [Public Domain](https://www.biblegateway.com/help/faq/?id=2#10).

**NEW KING JAMES VERSION\*\***

Galatians 1:6-9 I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, **7**which is not another; but there are some who trouble you and want to            the           of Christ. **8**But even if we, or an angel from heaven, preach any other           to you than what we have preached to you, let him be             . **9**As we have said before, so now I say again, if anyone preaches any other           to you than what you have received, let him be             .

Galatians 2:20 I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by          in the Son of God, who loved me and                    for me.

Galatians 3:27 For as many of you as were                    Christ have            Christ.

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**NEW AMERICAN STANDARD VERSION\*\*\***

Galatians 1:6-9 I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel; **7**which is *really* not another; only there are some who are disturbing you and want to            the           of Christ. **8**But even if we, or an angel from heaven, should preach to you a           contrary to what we have preached to you, he is to be            ! **9**As we have said before, so I say again now, if any man is preaching to you a           contrary to what you received, he is to be

           !

Galatians 2:20 I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by          in the Son of God, who loved me and                    up for me.

Galatians 3:27 For all of you who were                     Christ have

                with Christ.

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**ENGLISH STANDARD VERSION\*\*\*\***

Galatians 1:6-9 I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel— **7**not that there is another one, but there are some who trouble you and want to            the           of Christ. **8**But even if we or an angel from heaven should preach to you a           contrary to the one we preached to you, let him be            . **9**As we have said before, so now I say again: If anyone is preaching to you a           contrary to the one you received, let him be

            .

Galatians 2:20 I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by          in the Son of God, who loved me and                    for me.

Galatians 3:27 For as many of you as were                     Christ have

     Christ.

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The numbers in brackets [ ] after each question are the page numbers in the Course Notes and/or the scripture citation that the question is based upon.