**HERMENEUTICS**

**TEST THREE**

1. The patriarchal age began with Adam and continues to the . [266]

2. God has not been made known through human wisdom, but by . [277]

3. Consulting a would usually be a first step in defining a word. [283]

4. As a student looks at a word in the New Testament, he must remember behind it lies the language. [283]

5. The basic word study aid for all Bible study is the . [286]

6. refers to the verses or perhaps paragraphs immedi­ately before and immediately after the explicit statement you are studying. [303]

7. The is all the rest of the book where the statement being studied is found and includes all the books written by the same writer and all the other Bible writers exploring the subject. [303]

8. The expression literally means “good speaking” and reflects the idea of exchanging what is pleasant and agreeable for what is unpleasant and disagreeable. Through it modest terminology is substituted for indelicate. [317]

9. T F The term Patriarchal Dispensation” is often found in the Bible. [266]

10. T F In the Christian age it continues to be true the father in the home directs the affairs of the home, including its spiritual development. [267]

11. T F The giving of the Law of Moses to the nation of Israel at Sinai did not cut Gentile nations off from God. [269]

12. T F God suggested the Sinai covenant was a world-inclusive age- embracing covenant not restricted to Israel. [269]

13. T F When the covenant God made with Israel at Sinai served its pur­pose it was annulled. [270]

14. T F The Law of Moses was added “till the seed should come to whom the promise hath been made” (Gal.3:19). [271]

15. T F The first covenant ceased, which means it is without purpose or continuing merit for modern Bible student. [272]

16. T F The Old Testament contains eternal principles. [273]

17. T F The rule that the physical body of man is made of dust and is to return to dust has been repealed. [273]

18. T F It would be very difficult, if not impossible, to understand and appreciate the teaching of the books of Romans, Hebrews, and Galatians without Old Testament History and background. [275]

19. T F The proper pattern for religious expression is determined largely by feelings and experiences. [278]

20. T F The pattern in religion is actually determined by the thinking of the majority. [279]

21. T F The claims of the New Testament writers demonstrate they did not regard their letters as simply human correspondence. [280]

22. T F The New Testament writers were eyewitness of the Lord’s majesty, but they were unable to confirm their message by miraculous power from the Holy Spirit. [280]

23. T F By studying each occurrence of a word in the New Testament it is possible to trace the biblical teaching on that subject or idea. [282]

24. T F It is almost impossible to do detailed comprehensive word study without the proper tools, i.e., books. [282]

25. T F Any single word is sure to have one and only one distinct meaning. [283]

26. T F One of the most valuable techniques for word definition is the use of various translations. [285]

27. T F True exegesis of the New Testament includes the study of such matters as backgrounds, contexts, grammar, parallels and cannot be limited to word study alone. [290]

28. T F In a technical sense the word “canon” refers to a “standard” or “rule.”

[291]

29. T F The term “canon” also carries the idea of a list or index, so when it is applied to the Scriptures it refers to that list of books which is accepted as having divine authorship and authority. [291]

30. T F The Law of Moses was given to the Jews and nobody else. [292]

31. T F Now the Messiah has come and fulfilled that law by taking it out of the way by nailing it to his cross. [292]

32. T F To interpret a book properly you should first read the entire book quickly without stopping. [294]

33. T F When analyzing a book it is not important to classify it according to kind and subject matter: history, poetry, prophecy, biography, law, etc. [294]

34. T F There is no easier way to mistake preference and prejudice for what the Bible teaches than to refuse to be aware of and evaluate our procedure for interpreting the Bible. [301]

35. T F The only way we will ever know what is meant by a statement in Scripture is by examining the context carefully, methodically, logi­cally and exhaustively. [301]

36. T F Though the study of individual words is a prerequisite in determin­ing an intended meaning, the true meaning can be gained only by studying the words, phrases, verses, or sections in their settings and in relation to what comes before and what follows. [301]

37. T F The figure of speech called litotes is an ironical understatement, expressing an affirmative by the negative of its contrary. It states something by denying its opposite. [319]

38. T F Pleonasm involves the use of what would appear to be a superfluity of words in repetition. [321]

39. T F Sacred Hermeneutics is the science of interpreting the scriptures. [5]

40. T F Exegesis is the application of the principles of hermeneutics to bring out the meaning of any writing that might otherwise be difficult to understand. [5]

41. T F The Holy Spirit guides men in their sincere inquiries so no hurtful mistake can be made. [7]

42. T F Good rules of interpretation will remove the harmful effects of selfish ambition. [10]

43. T F To understand the bible one must have common sense. [15]

44. T F It is this willingness to do the will of God that prepares the mind for the effort which is necessary to understand the law of the Lord. [17]

45. T F An accurate translation is conducive to proper biblical interpreta­tion. [20]

46. T F A translation is simply the rendition of the original biblical text (Hebrew, Aramaic and Greek) into one’s native language. [20]

47. T F There are basically two approaches to translation: Formal Equiva­lence (FE) and Dynamic Equivalence (DE). [24]

48. T F Formal Equivalence attempts to translate “the words and nuances of the original as literally as possible” provided that clarity is con­veyed. [24]

49. T F It must be realized an absolutely literal word-for-word Bible transla­tion is an impossibility. [25]

50. T F Reverence for the names and opinions of great religious leaders assure accurate biblical interpretation. [32]

51. (30) **KNOWING THE TEXT –** Go below to the Bible version you chose to study from

on your application. Fill in the blanks to complete those verses in that version.

IMPORTANT: Do not complete the other three versions!

**KING JAMES\***

Psalm 1:1-3 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. **2**But his delight is in the law of the Lord; and in his law doth he meditate day and night. **3**And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and                                                   .

Psalm 12:6 The words of the Lord are                 : as silver tried in a furnace of earth, purified seven times.

Proverbs 30:5-6 Every word of God is        : he is a shield unto them that put their trust in him. **6**       thou not unto his words, lest he reprove thee, and thou be found a

       .

Ephesians 4:14-15 That we henceforth be no more             , tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to           ; **15**But speaking the                      , may grow up into him in all things, which is the head, even Christ:

1 Thessalonians 5:21 Prove                ; hold fast that which is        .

2 Timothy 2:15 Study to shew thyself              unto God, a workman that needeth not to be ashamed,                         the word of truth.

2 Timothy 3:16-17 All scripture is given by                 of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17**That the man of God may be           , thoroughly furnished unto all good         .

2 Peter 1:20-21 Knowing this first, that no prophecy of the scripture is of any

                           . **21**For the prophecy came not in old time by the will of man: but holy men of God spake as they were          by the Holy Ghost.

1 John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many                     are gone out into the         .

**\***[**King James Version**](https://www.biblegateway.com/versions/King-James-Version-KJV-Bible/)**(KJV)** by [Public Domain](https://www.biblegateway.com/help/faq/?id=2#10).

**NEW KING JAMES VERSION\*\***

Psalm 1:1-3 Blessed *is* the man who walks not in the counsel of the ungodly, nor stands in the path of sinners, nor sits in the seat of the scornful; **2**But his delight *is* in the law of the Lord, and in His law he meditates day and night. **3**He shall be like a tree planted by the rivers of water, that brings forth its fruit in its season, whose leaf also shall not wither; and                                            .

Psalm 12:6 The words of the Lord *are*                 , *like* silver tried in a furnace of earth, purified seven times.

Proverbs 30:5-6 Every word of God *is*        ; He *is* a shield to those who put their trust in Him. **6**Do not       to His words, lest He rebuke you, and you be found a        .

Ephesians 4:14-15 That we should no longer be            , tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of              plotting, **15**but, speaking the                     , may grow up in all things into Him who is the head—Christ.

1 Thessalonians 5:21 Test                ; hold fast what is        .

2 Timothy 2:15 Be diligent to present yourself             to God, a worker who does not need to be ashamed,                        the word of truth.

2 Timothy 3:16-17 All Scripture *is* given by               of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness, **17**that the man of God may be            , thoroughly equipped for every good        .

2 Peter 1:20-21 Knowing this first, that no prophecy of Scripture is of any

                            , **21**for prophecy never came by the will of man, but holy men of God spoke *as they were*          by the Holy Spirit.

1 John 4:1 Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many                      have gone out into the         .

**\*\***[**New King James Version**](https://www.biblegateway.com/versions/New-King-James-Version-NKJV-Bible/) **(NKJV)** Scripture taken from the New King James Version®. Copyright © 1982 by Thomas Nelson. Used by permission. All rights reserved.

**NEW AMERICAN STANDARD VERSION\*\*\***

Psalm 1:1-3 How blessed is the man who does not walk in the counsel of the wicked, nor stand in the path of sinners, nor sit in the seat of scoffers! **2**But his delight is in the law of the Lord, and in His law he meditates day and night. **3**He will be like a tree *firmly* planted by streams of water, which yields its fruit in its season and its leaf does not wither; and in                          ,                 .

Psalm 12:6 The words of the Lord are                 ; as silver tried in a furnace on the earth, refined seven times.

Proverbs 30:5-6 Every word of God is           ; He is a shield to those who take refuge in Him. **6**Do not       to His words or He will reprove you, and you will be proved a        .

Ephesians 4:14-15 As a result, we are no longer to be            , tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in              scheming; **15**but speaking the                      , we are to grow up in all *aspects* into Him who is the head, *even* Christ.

1 Thessalonians 5:21 But examine               ; hold fast to that which is

       .

2 Timothy 2:15 Be diligent to present yourself             to God as a workman who does not need to be ashamed,                           the word of truth.

2 Timothy 3:16-17 All Scripture is             by God and profitable for teaching, for reproof, for correction, for training in righteousness; **17**so that the man of God may be

           , equipped for every good        .

2 Peter 1:20-21 But know this first of all, that no prophecy of Scripture is *a matter* of one’s                         , **21**for no prophecy was ever made by an act of human will, but men          by the Holy Spirit spoke from God.

1 John 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are from God, because many                      have gone out into the         .

**\*\*\***[**New American Standard Bible**](https://www.biblegateway.com/versions/New-American-Standard-Bible-NASB/) **(NASB)** Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by [The Lockman Foundation](http://www.lockman.org/).

**ENGLISH STANDARD VERSION\*\*\*\***

Psalm 1:1-3 Blessed is the man who walks not in the counsel of the wicked, nor stands  
in the way of sinners, nor sits in the seat of scoffers; **2**but his delight is in the law of the Lord, and on his law he meditates day and night. **3**He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all

                   ,                 .

Psalm 12:6 The words of the Lord are                 , like silver refined in a furnace on the ground, purified seven times.

Proverbs 30:5-6 Every word of God proves        ; he is a shield to those who take refuge in him. **6**Do not        to his words, lest he rebuke you and you be found a        .

Ephesians 4:14-15 So that we may no longer be            , tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in              schemes. **15**Rather, speaking the                     , we are to grow up in every way into him who is the head, into Christ.

1 Thessalonians 5:21 But                      ; hold fast what is        .

2 Timothy 2:15 Do your best to present yourself to God as one            , a worker who has no need to be ashamed,                        the word of truth.

2 Timothy 3:16-17 All Scripture is             out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, **17**that the man of God may be

           , equipped for every good        .

2 Peter 1:20-21 Knowing this first of all, that no prophecy of Scripture comes from someone's                        . **21**For no prophecy was ever produced by the will of man, but men spoke from God as they were           along by the Holy Spirit.

1 John 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many                      have gone out into the         .

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The numbers in brackets [ ] after each question are the page numbers in the course notes and/or the scripture citation that the question is based upon.