**ACTS EXAM – 8:5 THRU 17:34**

1. A. (1) Even though Philip had the ability to work miracles how do we know he did

not have the power to transfer miraculous powers to others? [176]

B. (1) How did the Samaritans receive the ability to work miracles? [176]

2. (2) Where was Saul going and what was he going to do when the Lord appeared to him before his conversion? [183]

A.

B.

3. (2) The Lord told Paul he was “a chosen vessel.” What was he chosen for? [185]

A.

B.

4. (1) What miracle did Peter work in connection with Dorcas? [190]

5. A. (5) How did God describe Cornelius at the beginning of Chapter 10? [191-192]

1.

2.

3.

4.

5.

B. (2) In spite of this beautiful description Cornelius was still not saved from his sins. How do we know that? [192]

6. (5) Describe Peter’s vision in Chapter 10 and give its meaning. [193]

A.

B.

C.

D.

E.

7. (1) How was Cornelius saved from his sins? [196]

8. (2) What purpose did baptism with the Holy Spirit serve in the case of Cornelius and his household? [200]

9. (2) What did Peter and the rest of the church learn from the conversion of Cornelius and his household? [204]

10. (1) Who introduced Saul to the church in Antioch? [206]

11. (1) Who beheaded James? [208]

12. (1) How did Peter escape death when King Herod put him in prison? [208]

13. (1) What city was the starting point for each of Paul’s missionary journeys? [211]

14. A. (1) Where did Paul first preach when he went to Antioch in Pisidia? [215]

B. (3) Give three reasons why he went there first. [215]

1.

2.

3.

15. (1) Why did Paul say, “Lo, we turn to the Gentiles”? [220 – 13:46]

16. (1) What was the real issue at the Jerusalem meeting in Chapter 15? [230]

17. (4) Give four prohibitions contained in the letter from Jerusalem to the Gentile Christians? [232]

A.

B.

C.

D.

18. A. (2) Why did Paul and Barnabas split up after the first evangelistic journey? [235]

1.

2.

B. (2) What good came out of this difficult situation? [235]

1.

2.

19. (1) When Paul and Barnabas revisited the churches on their first journey, what did they do “in every church?” [226-227]

20. (1) Describe Paul’s vision at Troas. [237]

21. (2) Who were the first converts at Philippi? [237-242]

A.

B.

22. (2) For what two reasons were the Bereans described as more noble than those at Thessalonica? [244]

A.

B.

23. (1) Why was Paul’s spirit “provoked within him” at Athens? [244]

24. (7) Name seven things that Paul said about God which showed how different He was from the idols they worshiped in Athens. [245-246]

A.

B.

C.

D.

E.

F.

G.

25. (18) Give the brief outline through 18:22. [19]

Chapter

In the following questions, place the letter of the item/person in the second column in the space which precedes the matching item/person in the first column. For example, if the unknown God (#1 in column 1) was Simon (c in Column 2), then you would place the letter “c” in the space beside # 1.

Each item in column 1 has one item in column 2 which matches it. Each question is worth one point.

26. Unknown God a. Tabitha

27. Circumcised b. Cornelius

28. Paul stoned c. Simon (of Joppa)

29. A leader of Jerusalem church d. Cyprus

30. Proconsul of Cyprus e. Tarsus

31. Mark turned back f. Bar-Jesus

32. Home of Barnabas g. Timothy

33. Companion of Paul h. Athens

34. Great missionary church i. Sergius Paulus

35. Centurion j. Perga

36. Subject of Jerusalem church meeting k. Antioch (of Syria)

37. 1st Macedonian convert l. Lystra

38. Dorcas m. Silas

39. Philosophers n. Circumcision

40. Sorcerer o. Lydia

41. Macedonian call p. Epicureans

42. A tanner q. James

43. Letter from Jerusalem r. Troas

44. Home of Saul s. Things strangled

45. (12) **KNOWING THE TEXT –** Go below to the Bible version you chose to study from

on your application. Then fill in the blanks that complete those verses in that version.

IMPORTANT: Do not complete the other three versions!

**KING JAMES\***

Acts 8:38 And he commanded the chariot to stand still: and they went down both

               , both Philip and the eunuch; and he             him.

Acts 10:34-35 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: **35**But in every nation he that            him, and

                  , is             with him.

Acts 17:30 And the times of this ignorance God winked at; but now

       every where to          .

**\***[**King James Version**](https://www.biblegateway.com/versions/King-James-Version-KJV-Bible/)**(KJV)** by [Public Domain](https://www.biblegateway.com/help/faq/?id=2#10).

**NEW KING JAMES VERSION\*\***

Acts 8:38 So he commanded the chariot to stand still. And both Philip and the eunuch went down                        , and he             him.

Acts 10:34-35 Then Peter opened *his* mouth and said: “In truth I perceive that God shows no partiality. **35**But in every nation whoever          Him and

                   is            by Him.

Acts 17:30 Truly, these times of ignorance God overlooked, but now

       everywhere to          .

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**NEW AMERICAN STANDARD VERSION\*\*\***

Acts 8:38 And he ordered the chariot to stop; and they both went down                
        , Philip as well as the eunuch, and he             him.

Acts 10:34-35 Opening his mouth, Peter said: “I most certainly understand *now* that God is not one to show partiality, **35**but in every nation the man who          Him and

what is           is            to Him.

Acts 17:30 Therefore having overlooked the times of ignorance, God is now

            that all *people* everywhere should          .

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**ENGLISH STANDARD VERSION\*\*\*\***

Acts 8:38 And he commanded the chariot to stop, and they both went down

               , Philip and the eunuch, and he              him.

Acts 10:34-35 So Peter opened his mouth and said: “Truly I understand that God shows no partiality, **35**but in every nation anyone who          him and         what is

is               to him.

Acts 17:30 The times of ignorance God overlooked, but now he

          everywhere to           .

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The numbers in brackets [ ] after each question are the page numbers in the Course Notes and/or the scripture citation that the question is based upon. The number of points for each question is indicated in parentheses ( ).