**LUKE EXAM**

1. (1) What percentage of Luke's account is devoted to the last week of Christ's life, His entrance into Jerusalem, His death, burial and resurrection? [6,32]

2. (1) What was the common reaction to the announcements of John’s and Jesus’ birth?

[6]

3. (1) In Israel at that time, generally speaking, news of being with child was an occasion for . [7]

4. (1) What did Simeon say when he saw Christ? [9]

5. (1) What else did Simeon say? [10]

6. (2) In the opening chapters of Luke several characters identify the nature and mission of Jesus. Name two things which make them credible witnesses. [8-9]

a.

b.

7. (5) Name five of those characters: [8]

a.

b.

c.

d.

e.

8. (1) What makes Luke's account a tragedy (especially when coupled with the book of Acts)? [10,32]

9. (2) What two physical deterrents did Elizabeth have to becoming pregnant? [11]

a.

b.

10. (3) An angel declares that John “shall go before the face of the Lord in the spirit and power of Elijah” for three purposes. What are they? [12]

a.

b.

c.

11. (2) Two men held the office of High Priest at this time. Who were they? [13]

a.

b.

12. (3) John went into all the region around the Jordan, preaching a  of

for the  of sins. [14]

13. (3) At the baptism of Jesus three things happen. What are they? [15]

a.

b.

c.

14. (2) Jesus was begotten by the  . [17]

15. (1) How long was Jesus in the wilderness and tempted by Satan? [17]

16. (1) All sin is  God. [21]

17. (1) When Jesus returned to Nazareth on the sabbath He read from an Old

Testament book. What book was it? [24]

18. (1) Why did Jesus' reference to Elijah and Elisha in His sermon at Nazareth stir up His own home to desire to throw Him off the brow of the cliff? [26-32]

19. (3) Briefly rehearse the history of the origin of the Samaritans and why the Jews so despised them. [36-38]

a*.*

b*.*

c*.*

20. (1) Name four evidences Jesus gave to demonstrate that the kingdom of heaven was at hand when John's disciples were sent to Him for reassurance. [42]

a.

b.

c.

d.

21. (1) Jesus contrasted Israel's unbelief with the Ninevites and the queen of Shebah. What was His point? [43]

22. (2) How Jesus could be the Prince of Peace and yet He says, "Think not that I came to give peace in the earth." [55]

a.

b.

23. (1) What is the meaning of Jesus' statement in the parable of the unrighteous steward when he said, "Make to yourselves friends by means of the mammon of unrighteousness; that, when it shall fail, they may receive you into the eternal tabernacle."? (16:9). [81ff.]

24. (4) Wendell Winkler identifies four principles of stewardship. What are they?

[83-84]

a.

b.

c.

d.

25. (2) To what event does Jesus refer in the message recorded in Luke 17:22-37? And how did you draw that conclusion? [95]

a.

b.

26. (1) What is a publican? [107]

27. (1) How are publicans typically characterized in Luke? [107]

28. (1) How many rich men are highlighted in Luke? [118]

29. (4) Name four of those rich men. 118-119]

a.

b.

c.

d.

30. (1) What is it that makes Luke's account, or any of the other three gospels ironic?

[132]

31. (1) In the parable of the Husbandman who do the husbandmen represent?

[143]

32. (2) To what event does Jesus refer in Luke 21? And how do you draw your conclu­sion? [152]

a.

b.

33. (10) Did you read the entire book of Luke at least once?

34. (5) Did you view all 28 video lessons in their entirety?

35. (5) Did you read the class notes in their entirety?

36. (11) **KNOWING THE TEXT –** Go below to the Bible version you chose to study from

on your application. Then fill in the blanks that complete those verses in that version.

IMPORTANT: Do not complete the other three versions!

**KING JAMES\***

Luke 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same            that ye         withal it shall be              to you         .

Luke 12:15 And he said unto them, Take heed, and beware of                  : for a man's life                not in the abundance of the things which he               .

Luke 17:20-21 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with                : **21**Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God                     .

**\***[**King James Version**](https://www.biblegateway.com/versions/King-James-Version-KJV-Bible/)**(KJV)** by [Public Domain](https://www.biblegateway.com/help/faq/?id=2#10).

**NEW KING JAMES VERSION\*\***

Luke 6:38 “Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same            that you      , it will be                     to you.”

Luke 12:15 And He said to them, “Take heed and beware of                 , for one’s life does not            in the abundance of the things he               .”

Luke 17:20-21 Now when He was asked by the Pharisees when the kingdom of God would come, He answered them and said, “The kingdom of God does not come with                 ; **21**nor will they say, ‘See here!’ or ‘See there!’ For indeed, the kingdom of God                     .”

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**NEW AMERICAN STANDARD VERSION\*\*\***

Luke 6:38 Give, and it will be given to you. They will pour into your lap a good measure —pressed down, shaken together, *and* running over. For by your            of

it will be             to you in          .”

Luke 12:15 Then He said to them, “Beware, and be on your guard against every form of          ; for not *even* when one has an abundance does his life             of his                 .”

Luke 17:20-21 Now having been questioned by the Pharisees as to when the kingdom of God was coming, He answered them and said, “The kingdom of God is not coming with signs to be             ; **21**nor will they say, ‘Look, here *it is*!’ or, ‘There *it is*!’ For behold, the kingdom of God is                       .”

**\*\*\***[**New American Standard Bible**](https://www.biblegateway.com/versions/New-American-Standard-Bible-NASB/) **(NASB)** Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by [The Lockman Foundation](http://www.lockman.org/).

**ENGLISH STANDARD VERSION\*\*\*\***

Luke 6:38 give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the            you       it will be                     to you.”

Luke 12:15 And he said to them, “Take care, and be on your guard against all                 , for one's life does not            in the abundance of his                 .”

Luke 17:20-21 Being asked by the Pharisees when the kingdom of God would come, he answered them, “The kingdom of God is not coming in ways that can be           , **21**nor will they say, ‘Look, here it is!’ or ‘There!’ for behold, the kingdom of God is      the          of       .”

**\*\*\*\***[**English Standard Version**](https://www.biblegateway.com/versions/English-Standard-Version-ESV-Bible/)**(ESV)** The Holy Bible, English Standard Version Copyright © 2001 by [Crossway Bibles, a publishing ministry of Good News Publishers.](http://www.gnpcb.org/)

The numbers in brackets [ ] after each question are the page numbers in the Course Notes and/or the scripture citation that the question is based upon.

The number of points for each question is indicated in parentheses ( ).