**CHRISTIAN EVIDENCES - 1st EXAM**

**INTRODUCTION AND EXISTENCE OF GOD**

**TRUE or FALSE**

1. T F Christian evidences, *per se*, are primarily used to convert people to the Lord.

2. T F 1 Timothy 3:15 commands that we be able to give an answer to those who would ask us about the hope that lies within us.

3. T F Dr. R. J. White, a neurosurgeon, stated that from his medical knowledge, logic led him to believe in a Superior Mind that made our minds.

4. T F The mathematical chances of correct conditions for life on Earth are about the same as they are on Mars.

5. T F One reason for rejecting the Steady-state theory is entropy.

6. T F Parental failure to instill respect for God’s religion is one of the reasons given in class which were the bases for unbelief.

7. T F Faith that has been shattered in someone who professed to be a Christian is another reason for unbelief.

8. T F The argument from design is called the cosmological argument and is based on the “cause-effect” concept.

9. T F Atheists have objected “that if everything had to have a beginning, God did, too.” But this objection assumes that God is an “effect,” not a “Prime Mover.”

**CIRCLE** THE **LETTER** OF THE MOST CORRECT ANSWER

10. Which one is NOT one of the reasons given in class for a basis of unbelief?

a. Unhealthy lust for power

b. To free one’s self from moral restraint

c. Scientific theories

d. Lack of Bible training from childhood

11. The causal argument is also called the

a. Anthropological

b. Ontological

c. Teleological

d. Cosmological argument

12. The design argument is also called the

a. Anthropological

b. Ontological

c. Teleological

d. Cosmological argument

13. The moral argument is also called the

a. Anthropological

b. Ontological

c. Teleological

d. Cosmological argument

14. The universality of the concept of God is also called the

a. Anthropological

b. Ontological

c. Teleological

d. Cosmological argument

15. The argument that says that there had to be something adequate enough to bring about the entire universe is called the

a. Anthropological

b. Ontological

c. Teleological

d. Cosmological argument

16. The argument that says all men have a conscience (i.e. concept of right and wrong and, therefore, they must have been made by one who had the same ability since no known physical laws could account for the rise of “moral” in non-moral materials) is called the

a. Anthropological

b. Ontological

c. Teleological

d. Cosmological argument

17. One of the arguments for the existence of God is that if there is design there must be

a. An effect

b. Intelligence

c. Chaos

d. Matter

**BLANKS MUST BE FILLED IN EXACTLY AS GIVEN IN CLASS IN ORDER TO BE COUNTED CORRECT**

18-26.THERE MUST BE A GREAT ENOUGH TO BRING ABOUT THIS

WHOLE , AND IT IS NOT A PART OF THE PHYSICAL UNIVERSE.

IT OBVIOUSLY WORKS AND PURPOSEFULLY AND IS,

THEREFORE, . IT IS ABLE TO RATIONALLY DECIDE BETWEEN

AND ; THEREFORE, HE IS AND

MUST HAVE TO MAN THAT HE EXISTS, SINCE MAN IS

UNABLE TO CONCEIVE OF ANY ABSOLUTELY  IDEA BY HIMSELF.

**TRUE or FALSE**

27. T F According to the survey to determine which group of professionals had the highest percentage of credibility, the top spot belonged to the ministers.

28. T F According to NASA 89% of the scientists working in the Apollo moon shots were atheists.

29. T F Most psychologists tend to atheism and/or humanism.

30. T F According to the article in the newspaper, all the abuses in Christianity’s name have resulted in about 3 million deaths in its almost 2000 year history, but the atheistic philosophies of Nietzsche and Marx have resulted in about 57 million deaths in about 40 years.

31. T F Paganism usually based the existence of its gods upon logic and reason as, for example, those in Egypt and in Hinduism.

32. T F The First Law of Thermodynamics basically says that matter is neither being created nor destroyed.

33. T F The Second Law of Thermodynamics basically says that matter, left to itself, tends toward disorder, not increased order.

34. T F The “Anthropic principle” basically says that there are things in nature that are purposeless.

35. T F It is correct to argue that the moral argument will always bring one to the correct conclusion about what is Biblically right and wrong.

36. T F It is more logical to conclude that the cause that created the world must have been “mind.”

37. T F The Bible in a number of places gives detailed formal arguments for the existence of God.

38. T F The human DNA contains more organized information than the *Encyclo-pedia Britannica*.

**FILL IN THE BLANK**

39. Only the human ear has a triple semi-circular canal structure which allows us to

for extended periods by giving the brain X-Y-Z plane data for balance.

40. “Design demands a .”

41. Emmanuel Kant stated the argument persuaded him to believe in the existence of God even though other arguments had failed.

42. Monotheism predates , according to all historical records.

**TRUE or FALSE**

43. T F According to the survey, students in seminaries believe less of the Bible than did ministers already preaching in churches.