**THE BIBLE FROM GOD TO US - SECOND EXAM**

**CANONIZATION**

**- Study Guide for Online Exam -**

* This study guide is to be used to prepare for the online exam. Please do not submit this study guide as your exam.
* The number of points for each question is indicated in parentheses ( ).
* The numbers in brackets [ ] after each question are the page numbers in the Course Notes and/or the scripture citation that the question is based upon.
* Exams can be located on the course page under the “Exams” tab. Each online exam can only be submitted once.

1. (1) Go below and fill in the blank for the missing word exactly as given in the textbook in order to be counted correct. (The answer must be spelled correctly.) [203]

*The word "\_\_\_\_\_" means "measuring rod, standard, ruler."*

2. (1) Go below and fill in the blank for the missing word exactly as given in the textbook in order to be counted correct. (The answer must be spelled correctly.) [208-210, 218]

*The age, the language used, agreement with the Torah and religious value are four inadequate measures of \_\_\_\_\_\_\_\_\_\_.*

3. (1) Go below and fill in the blank for the missing word exactly as given in the textbook in order to be counted correct. (The answer must be spelled correctly.) [225-229]

*Prophetic, authoritative, authentic, dynamic and received are five principles used in discovering \_\_\_\_\_\_\_\_\_\_.*

4. (1) Who (not what) determined canonicity? [211]

a.

5. (1) Go below and fill in the blank for the missing word exactly as given in the textbook in order to be counted correct. (The answer must be spelled correctly.) [235-236]

*Inspiration by God, Recognition by men of God and collection and Preservation by the people of God are the three steps or principles in the historical process of \_\_\_\_\_\_\_\_\_\_\_\_.*

6. (1) The Old Testament canon was completed by at least what year (conservative view)? [237]

a.

7. (1) True or False - The homologoumena were the books disputed by some but were included in the canon. [257]

8. (1) True or False - The pseudepigrapha were those books accepted by all without dispute. [262]

9. (1) True or False - The Antilegomena were those books so spoken against they were never in the canon. [258]

10. (1) True or False - Some of the teachings of the apocryphal books were unbiblical or heretical. [275]

11. (3) Give the three (3) books that were in the Old Testament antilegomena: [258-261]

a.

b.

c.

12. (2) Go below and fill in the blanks for the missing words exactly as given in the textbook in order to be counted correct. (The answers must be spelled correctly.) [264]

*The names of the two Old Testament canons in existence before Christ are the \_\_\_\_\_\_\_\_\_\_\_ Canon and the \_\_\_\_\_\_\_\_\_\_\_ Canon.*

13. (1) Go below and fill in the blank for the missing word exactly as given in the textbook in order to be counted correct. (The answer must be spelled correctly.) [265]

*As far as we can tell the so-called \_\_\_\_\_\_\_\_\_\_\_ Canon which was in existence before Christ included the apocrypha.*

14. (1) True or False - There were no direct quotations from it in the New Testament and no council favored it until the fourth century these are two arguments against using the Old Testament pseudepigrapha. [262]

15. (9) Give the nine (9) ancient writers or authorities who "testify" against the use of the Old Testament apocrypha. [272]

a.

b.

c.

d.

e.

f.

g.

h.

i.

16. (3) Give three (3) ways there is value in the Old Testament apocryphal books. [274]

a.

b.

c.

17. (3) Give the three (3) correct procedures which show the progress of a canon within the first century. [286-287]

a.

b.

c.

18. (7) Give the seven (7) New Testament antilegomena from this list. [298]

a.

b.

c.

d.

e.

f.

g.

19. (1) True or False - Early documentation of New Testament books and historical practices of the early church are two actual values of the New Testament apocryphal books. [317]

20. (2) Give the correct two (2) men of the "church" (not heretics) who quoted from the New Testament books before A.D. 200. [291-292]

a.

b.